

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 151-21173
(For office use only) -00-00

1. Operator F & M OIL CO., INC. **JAN 26 1983**
Mailing Address 422 Union Center
Street Address _____
City-State Wichita, Kansas Zip Code 67202
Contact person R. B. Jinkins Phone # (316) 262-2636

EXPIRES

Starting Date 8 / 5 / 82
Month Day Year

County Pratt

Sec. 9 Twp. 27S S. Rng. 14W ~~East~~ West

2310 ft. from ~~(S)~~ **(S)** Line
Circle Correct Direction

2310 ft. from **(E)** ~~(W)~~ Line

Exact Spot Location N/2 NW SE

Nearest Lease Line 330

Lease Name Reschke "A"

Well No. 1

Est. Total Depth 4550' ft.

2. Contractor Union Drilling Co., Inc.
Street Address 422 Union Center
City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 150 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 450-300 ft.
9. Amount of Surface Casing to be set 300 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 4

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 7-2682

REMARKS: PC #22875 Signature of Operator R.B. Jinkins

MHC 7/26/82 PC

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JUL 26 1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)