

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

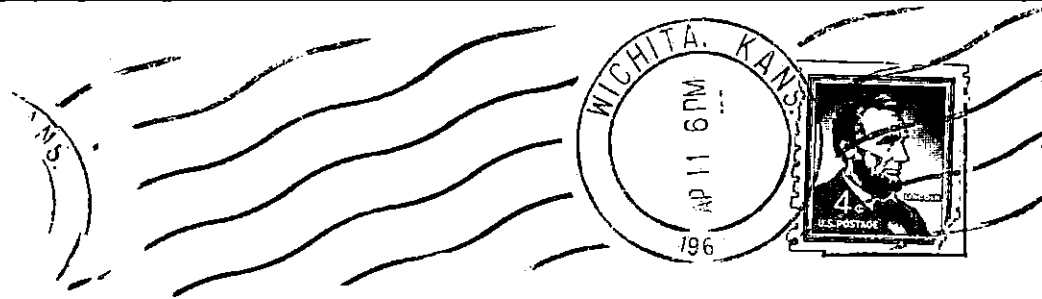
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.
2. Lease name Repp Well No. 1 County Pratt
3. Well Location NW/4 NW/4 NE/4 Sec. 32 Township 27 Range 13W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 14 1960 OK
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4550 ft.
8. Depth of deepest fresh water well within one mile of location 90 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 5 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 100 ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1  Alternate 2 .

REMARKS:

BRADEN DRILLING, INC.

Signature of Operator *[Signature]*



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 12 1966

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**