## TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

Rule 82-2-311

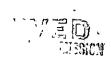
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Beardmore Drilling Company Address 827 Beacon Building, Wichita,
2.	Lease name Barnes Well No. 1 County Pratt
3.	Lease name     Barnes     Well No.     1     County     Pratt       Well Location     NE     NE
4.	Well to be drilled 330 ft. from nearest lease line.  Drilling Contractor Beardmore Drlg. Co. Address 827 Beacon Building, Wichita, Ks
	Type of equipment: Rotary \( \) Cable Tool \( \). Approx. date operation to begin \( \) April \( \) 15 195 \( \) 8
7.	Well to be drilled for Oil Z Gas Disposal I Input Estimated Total Depth of Well 4600 ft.
8.	Depth of deepest fresh water well within one mile of location. 140 ft. If none exist, write NONE.
9.	Ground elevation at location is approx. Same ft. higher or ft. lower than ground elevation at water well.
.O.	Depth of the deepest municipal water well within three miles of locationft. If none exist, write NONE Will advise later.
t1.	Operator states that he will set surface pipe at least 25 ft, below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 400 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	400 ft.
	Signature of Operator

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said, bond shall remain in force and effect until released by the Commission.

10-7-57-2M



State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas



04-12-58

(IF PREFERRED, MAIL IN ENVELOPE)