

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-187-20363 - 0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Santa Fe Energy Company

ADDRESS One West 3rd, Suite 500, Tulsa, Oklahoma PHONE # (918)-582-6944

LEASE (FARM NAME) Wilkerson Farms WELL NO. 1-36

WELL LOCATION C NW/4 SE/4 SEC. 36 TWP. 29S RGE. 42 (East) (West)

COUNTY Stanton TOTAL DEPTH 6510' FIELD NAME Wildcat

OIL WELL GAS WELL INPUT WELL SWD WELL D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James C. Hunt, Jr. ADDRESS 1 West 3rd, Ste 500, Tulsa, OK 74103
PHONE # (918)-582-6944

PLUGGING CONTRACTOR The Western Company of North America LICENSE NO.

ADDRESS Box AA, Perryton, Texas 79070 PHONE # (806)-435-4096

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Santa Fe Energy Company

ADDRESS One W. 3rd, Suite 500, Tulsa, OK 74103 PHONE # (918)-582-6944

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 11 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: *James C. Hunt, Jr.*
~~APPLICANT~~ Acting Agent

DATE: June 6, 1984

State of Kansas



15-187-20363-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1984

June 12, 1984

EXPIRES

WELL PLUGGING NOTICE

Wilkerson Farms #1-36
C-W/4-SE/4
Sec. 36-29-42W
Stanton County

Santa Fe Energy Company
One West 3rd
Suite #500
Tulsa, Okla. 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
five days prior to plugging the well (KAR-82-3-113).