

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-23,750 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR HDR Productions, Inc. OPERATORS LICENSE NO. 9609

ADDRESS 1391 Carr St., Suite 311, Lakewood, CO 80215 PHONE # (303) 232-0224

EASE (FARM) Axman WELL NO. 1-23 WELL LOCATION SW SE SW COUNTY Barton

SEC. 23 TWP. 17 RGE. 15 ~~(E)(W)~~ TOTAL DEPTH 3610' PLUG BACK TD _____

neck One:

TYPE WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 327' CEMENTED WITH 175 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ 11-4-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John A. Johnson PHONE # (316) 793-5681

ADDRESS Box 1389, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418

ADDRESS Box 1389, Great Bend, Kansas 67530 PHONE # (316) 793-5681

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John A. Johnson
(Operator or Agent)

DATE: 11-4-84

6

RECEIVED
STATE CORPORATION COMMISSION
DEC 17 1984

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 7 1985

EXPIRES

January 7, 1985

WELL PLUGGING NOTICE

Axman #1-23
SW SE SW
Sec. 23-17-15W
Barton County

HDR Productions, Inc.
1391 Carr St., Ste. 311
Lakewood, CO 80215

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).