

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 009 - 22,362 (of this well)

Lease Owner Mustang Drilling & Exploration, Inc.

Address P. O. Drawer 1609, Great Bend, Kansas 67530

Lease (Farm Name) Axman Well No. 1

Well Location 990' FNL & 1650' FW Sec. 23 Twp. 17 Rge. 15 (E) (W) X
NW/4

County Barton Total Depth 3500' Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin July 18, 1981 @ 1:15 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Kenneth Roach Address Box 1609, Great Bend, Ks. 67530

Plugging Contractor Mustang Drilling & Exploration, Inc. License No. _____
STATE CORPORATION COMMISSION

Address P. O. Drawer 1609, Great Bend, Ks. 67530 RECEIVED
JUL 21 1981

Invoice covering assessment for plugging this well should be sent to: CONSERVATION DIVISION

Name Mustang Drilling & Exploration, Inc. Wichita, Kansas

Address P. O. Drawer 1609, Great Bend, Kansas 67530

and payment will be guaranteed by applicant or acting agent.

Signed: Kenneth Roach
Applicant or Acting Agent

Date: July 21, 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

August 26, 1981

INVOICE NUMBER: 6283-W

TO: Mustang Drlg. & Exploration, Inc.
P.O. Box 1425
Great Bend, KS., 67530

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Axman #1

C SW NE NW, Sec.23-17S-15W

Barton

Co. Tools & Sun Cementing

\$113.75

T.D. 3500'

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Duane L. Rankin, Chanute, KS.

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE