

NOTE Please send copy
of State Authorization to
Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-009-30335-0000 (of this well) 12/88
Comp. 3-24-66
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Haven Energy Corporation OPERATORS LICENSE NO. 3646
7310 E. Kellogg
ADDRESS Wichita, Kansas, 67207-1695 PHONE # (316)689-4407

LEASE (FARM) Edward Mater WELL NO. 3 WELL LOCATION NW NE SW COUNTY Barton
SEC. 11 TWP. 17 RGE. 15w or TOTAL DEPTH 3490' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 954' CEMENTED WITH 450 SACKS
CASING SIZE 4 1/2" SET AT 3436' CEMENTED WITH 125 SACKS
PERFORATED AT 3122'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes a file IS ACO-1 FILED? _____
(If not, explain) card is attached

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Craig Morris w/Haven Energy Corporation PHONE # (316)689-4407
7310 E. Kellogg
ADDRESS Wichita, Kansas, 67207-1695

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]
(Operator or Agent)

04-07-88
CONSERVATION DIVISION
Wichita, Kansas

DATE: 4-5-88

4

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1288
(316) 263-3238

THIS NOTICE

JUL 7 '88

EXPIRES

April 7, 1988

WELL PLUGGING NOTICE

Edward Mater #3
NW NE SW
Sec. 11-17S-15W
Barton County

Haven Energy Corporation
7310 E. Kellogg
Wichita, KS 67207-1695

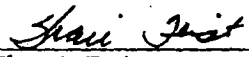
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200