

***NOTE* Please send copy
of State Authorization to
Plugging Contractor!!!**

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-30338-0000 (of this well) 12/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HAVEN ENERGY CORPORATION OPERATORS LICENSE NO. 3646

ADDRESS 7310 E. Kellogg, Wichita, KS 67207-1695 PHONE # (316) 689-4407

LEASE (FARM) Max Mater WELL NO. #3 WELL LOCATION NE SW SW COUNTY Barton

SEC. 1E TWP. 17 RGE. 15W or TOTAL DEPTH 3534' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 999' CEMENTED WITH 425 SACKS

CASING SIZE 4 1/2" SET AT 3327' CEMENTED WITH 100 SACKS

PERFORATED AT 3255-57' ?

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? scout card IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: CRAIG MORRIS

CRAIG MORRIS

PHONE # (316) 689-4407

ADDRESS same above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457s

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]

(Operator or Agent)

DATE: 4/22/88

4

RECEIVED
STATE CORPORATION COMMISSION
APR 27 1988
6/88
CONSERVATION DIVISION
WICHITA, KANSAS

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEVSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARD, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

April 28, 1988

JUL 28 '88

WELL PLUGGING NOTICE

EXPIRES

Max Mater #3
NE SW SW
Sec. 11-17S-15W
Barton County

Haven Energy Corporation
7310 E. Kellogg
Wichita, KS 67207-1695


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200