

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-009-21,325 <sup>0000</sup> (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Menzer WELL NO. 2 WELL LOCATION NE SE SE COUNTY Barton

SEC. 22 TWP. 17S RGE. 15 ~~(XXX)~~ (W) TOTAL DEPTH 3554' PLUG BACK TD 3496'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

(in the Anhydrite)  
SURFACE CASING SIZE 8-5/8" SET AT 1016' CEMENTED WITH 425 SACKS

CASING SIZE 4 1/2" SET AT 3533' CEMENTED WITH 175 SACKS

PERFORATED AT 3436 - 3440 & 3290 - 3298

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 10, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED  
Jim Rodgers PHONE # (316) 886-5871 STATE CORPORATION COMMISSION

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104 01-21-86  
CONSERVATION DIVISION

\* PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Byron E. Hummon, Jr.

xc: Jim Rodgers  
Kelso Casing Pulling

DATE: January 20, 1986

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 22 1986

EXPIRES

January 22, 1986

WELL PLUGGING NOTICE

Menzer #2  
NE SE SE  
Sec. 22-17S-15W  
Barton County

Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).