STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 009 - 22179 - 0000 (of this well)
Lease Owner Aspen Oil, Inc.
Address 7701 E. Kellogg, Suite 575 Wichita, Kansas 67207
Lease (Farm Name) Berens Well No. #1
Well Location Sec. 11 Twp. 17S Rge. 15W (E) (W)
County Barton Total Depth 3494' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to beginJanuary 9, 1981 12:30 a.m.
Name of company representative authorized to be in charge of plugging operations: William Woodral Address 7701 E. Kellogg Suite 575 Wichita, Kellogg
Plugging Contractor Aspen Oil, Inc. Exploration License No. 841
Address Invoice covering assessment for plugging this well should be sent to:
Invoice covering assessment for plugging this well should be sent to:
Address 7701 E. Kellogg, Suite 575 Wichita, Kansas 67207 01-23-81
and payment will be guaranteed by applicant or acting agent.
Signed: Signed
Date: January 31, 1981

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)

200 Colorado Derby Bldg.

WICHITA, KANSAS 67202

February 20, 1981

WELL PLUGGING AUTHORITY

Well No.

Lease
Description
Section
County
Total Depth

Lease
Berens
NW SE NW
11-17S-15W
Barton
3494'

Plugging Contractor

Co. Tools & HOWCO

Aspen Oil, Inc. 7701 E. Kellogg, Eastside Financial Cntr. Wichita, Ks. 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Ks. 67530

is hereby assigned to supervise the plugging of the above named well.