NOTE\* Please send copy
of State Authorization to
lugging Contractor!!!

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84 15-009-30263-0000

## WELL PLUGGING APPLICATION FORM (File One Copy)

(This must	API NUMBER	2-29-65 (of the	nis well)	12/88
,	·			•
LEADE OFFICATION _	Haven Energy Corporat 7310 E. Kellogg	OII	MATORS DICENSE NO	5040
ADDRESS	Wichita, Kansas, 6720	)7-1695 <b>PH</b> C	<b>XNE # (</b> 316 <del>)</del> 689-440	7
LEASE (FARM)	Mater WELL NO. 2	WELL LOCATION 1	W SE SW COUNT	<b>y</b> Barton
SEC. 11 TWP.	17 RGE. 15w ( or ( ) To	OTAL DEPTH 3515'	PLUG BACK TID	
Check One:				,
OIL WELL X	GAS WELL D & A	SWD or INJ WELL	DOCKET NO	*
SURFACE	CASING SIZE 8-5/8" SET AT	975' CEMENTED V	VITH 425	SACKS
	CASING SIZE 4½" SET AT	3417 CEMENTED V	<b>VITH</b> 125	SACKS
PERFORA	TED AT 3146'			
CONDITION OF WEL	L: GOOD X POOR	CASING LEAK	JUNK IN HO	LE
OPERATOR'S SUGGE	STED METHOD OF PLUGGING THIS	WELL		
WE WIL	L PLUG WELL IN ACCORDANC	CE TO THE RULES A	AND REGULATIONS	
OF THE	STATE OF KANSAS.			
·	(If additional space	is needed use back	of form)	. <u> </u>
IS WELL LOG ATTA	CHED TO THIS APPLICATION AS I	REQUIRED? Yes a explain) file	IS ACO-1 FILE card is attached	0?
PLUGGING OF THI REGULATIONS OF T	UGGING IS DESIRED TO BEGIN  S WELL WILL BE DONE IN ACCOME STATE CORPORATION COMMISSION FERRESENTATIVE AUTHORIZED TO	CORDANCE WITH K.S.A.	, 55-101 <u>et</u> <u>seq</u> ANI	O THE RULES AND CORPORATION COMMISSI
			/	APR - 7 1000
	orris w/Haven Energy Corporat 7310 E. Kellogg	<del></del>	# (316)-689-4407	Rep.
ADDRESS	Wichita, Kansas, 6720	7-1695		BERVATION DIVISION
PLUGGING CONTRAC	TOR KELSO CASING PULLING	, INC. LICENS	SE NO. #6050 (	988
ADDRESS Box 34	7, Chase, KS 67524	PHONE	# 316 938-2	457
PAYMENT WILL BE	GUARANTEED BY OPERATOR OR AGE	ent signed: 1	Operator or Ager	7 <u>F2</u> ot)
		DATE:	A_E_00.	, ,

## State of Kansas



## Kansas Corporation Commission

CONSERVATION DIVISION

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

April 7, 1988

10L 7 '88

WELL PLUGGING NOTICE

**EXPIRES** 

Mater #2 NW SE SW Sec. 11-17S-15W Barton County

Haven Energy Corporation 7310 E. Kellogg Wichita, KS 67207-1695

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission