

**Kansas Corporation Commission**

**District Plugging Report**

API Well Number: 15-125-23620-0000  
 Spot: SE/SE/NW Sec 17 Twp 34 S Rng 17  E /  W  
2809 Feet from  N /  S Line of Section  
2999 Feet from  E /  W Line of Section  
 GPS: Lat: 37.085786 Long: 95.568641 Date: 7/10/13  
 Lease Name: COFFEYVILLE AIRPORT Well #: AIR 10  
 County: Montgomery Total Vertical Depth: 700 feet

Operator License No: 101 String Size Depth Pulled Comments  
 Op Name: KANSAS CORPORATION COMMISSION  
 Address 1: 130 S MARKET PROD - Casing 4.000  
 Address 2: T1 - Tubing 1 2.000  
 City: WICHITA  
 State: KS Zip Code: 67202 -

Well Type: OG - Oil & Gas (OIL) UIC Docket No.: Date/Time to Plug: 4/9/14 /  
 Plug Co License No.: 3097 Plug Co. Name: K-W OIL WELL SERVICE  
 Proposal Rcvd from: JIM KEPLEY Company Name: Phone: (620) 433-2178

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TOM BILYEU, TONY ANDERSON Witness Type: PART - Partial  
 Date/Time Plugging Completed: 4/9/14 / KCC Agent: TOM BILYEU, TONY ANDERSON

| Actual Plugging Report:   | Perfs: | Top | Bottom | Thru |
|---|--------|-----|--------|------|
| PULLED 2" PIPE AND PERFED. RAN 1" TO 700' AND PUMPED 60 SACKS OF CEMENT. THE LOCATION WAS RESTORED. |        | 350 |        |      |
|   |        | 150 |        |      |
|   |        | 75  |        |      |
|   |        |     |        |      |
|   |        |     |        |      |
|   |        |     |        |      |
|   |        |     |        |      |
|   |        |     |        |      |
|   |        |     |        |      |
|   |        |     |        |      |

Remarks: EVT:0002710; CONTROL#20140035-010 ;NAD 83; GPS BY TOM, TONY

Plugged Thru: TBG RECEIVED KANSAS CORPORATION COMMISSION Plugged Due to Compliance Issue:  Yes  No

District: 03 MAY 02 2014 Tom Anderson (Technician)  
 CONSERVATION DIVISION WICHITA, KS Form: District Plugging Report -