

District Plugging Report

County: Montgomery Total Vertical Depth: 450 feet

| Operator License No: 101 | String | Size | Depth | Pulled | Comments |
|--|--------------------|-------|-------|--------|----------|
| Op Name: KANSAS CORPORATION COMMISSION | DRIVE - Drive Pipe | 6.000 | | | |
| Address 1: 130 S MARKET | | | | | |
| Address 2: | | | | | |
| City: WICHITA | | | | | |
| State: KS Zip Code: 67202 | | | | | |

Proposal Rcvd from: JIM KEPLEY **Company Name:** _____ **Phone:** (620) 433-2178

| | |
|---------------------------------|--|
| Proposed Plugging Report: | OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION. |
|---------------------------------|--|

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|-------------------------|--------|-----|--------|------|
|-------------------------|--------|-----|--------|------|

DUG UP LOCATION AND SET A NEW SURFACE. DRILLED TO 450' AND HIT IRON. RAN IN 1" AND PUMPED 21 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 03 2014

CONSERVATION DIVISION
WICHITA, KS

| | |
|---------|--|
| Remarks | EVT:0002710; CONTROL#20140035-036;NAD 83; GPS BY TOM, TONY |
|---------|--|

Plugged Thru: 7B6

Plugged Due to Compliance Issue: ☐ Yes ☐ No**District: 03**

(Technician)

Form: District Plugging Report -