

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

NOV 19 1985  
11-19-85  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-151,21,099-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Longhorn Energy Resources OPERATORS LICENSE NO. 6140

ADDRESS Box 1314, Great Bend, Ks. 67530 PHONE # (316)-793-5139

LEASE (FARM) Minnie Goyan WELL NO. #1 WELL LOCATION SW SW NE COUNTY Pratt

SEC. 8 TWP. 28 RGE. 11  (S) or  (W) TOTAL DEPTH 4060' PLUG BACK TD 4030'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 286' CEMENTED WITH 190 SACKS

CASING SIZE 5-1/2" SET AT 4050' CEMENTED WITH 150 SACKS

PERFORATED AT 3740'-44'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Ken Harlow PHONE # (316)-793-5139

ADDRESS Box 1314, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold  
(Operator or Agent)

DATE: November 18, 1985

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
EITH R. HENLEY  
JUDITH A. McCONNELL  
ARIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

November 19, 1985

FEB 19 1986

WELL PLUGGING NOTICE

EXPIRES

Minnie Goyan #1  
SW SW NE  
Sec. 8-28S-11W  
Pratt County

Longhorn Energy Resources  
Box 1314  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).