

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-151-21121-00-00

API NUMBER 4-21-82 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Kimbark Oil & Gas

ADDRESS 1580 Lincoln, Suite 700, Denver, CO 80203 PHONE # (303)-839-5504

LEASE (FARM NAME) Thompson WELL NO. 1

WELL LOCATION NW NE NE SEC. 20 TWP. 28S RGE. 11W (East)(West)

COUNTY Pratt TOTAL DEPTH 4160' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(if not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-21-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, Kansas 67665

PHONE # (913)-483-5293

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. \_\_\_\_\_

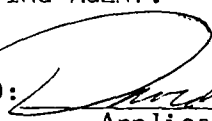
ADDRESS 617 Union Ctr. Bldg., Wichita, KS 67202 PHONE # (316)-267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Kimbark Oil & Gas

ADDRESS 1580 Lincoln, Suite 700, Denver, CO 80203 PHONE # (303)-839-5504

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED:   
Applicant /or Acting Agent  
David L. Murfin, Drlg. Mgr.

DATE: May 4, 1982

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 14 1982  
05-14-82  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

April 28, 1982

INVOICE NUMBER: 70-W

TO: Kimbark Oil & Gas  
1580 Lincoln St.  
Denver, CO., 80203

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Thompson #1

NW NE NE, Sec.20-28S-11W

Pratt

\$135.20

T.D. 4160'

Murfin Drlg. Co. Rig 19

NOTE: We also need the following before our file is completed:

- x \_\_\_\_\_ Well Plugging Record (CP-4)
- x \_\_\_\_\_ Well Log
- x \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303

is hereby assigned to supervise the plugging of the above mentioned well.