

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Pratt

Location: SW, SW, SW Sec. 13 Twp. 27 Rge. 15 (E) \_\_\_\_\_ (W) W

Name of Field: Carvin & Robbin Total Depth: 4580'

I have this date completed supervision of plugging of:

Lease Name: Jones Well No. 1

Operator's Full Name: J. E. Newman

Complete Address: 2005 Tower Bldg. Denver 2 Colo.

Plugging Contractor: Southwest Casing Pulling

Address: Box 364 Great Bend Kans License No. 399

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?  
Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 10 1962 01-19-62  
CONSERVATION DIVISION  
Wichita, Kansas

Operation Completed: Hour 1:00 Day 2 Month Jan Year 1962

The above well was plugged as follows:  
J. D. 4580' - S. P. 85' - 326' CWC - 4 1/2" 4580' - 200#  
P. B. 4138' - Top Perf. 4119' Bottom, sand to  
4100' - add 4# cement, Pulled pipe, set water  
plug at 310' - 5# cement, Bailed fluid next  
morning to 290' - add 15# cement, mud to  
40' - set P. B. 10# cement to cap

Signed: Fred W. Hampel  
Conservation Division Agent

Reviewed: Harold H. Greis  
Field Supervisor

Remarks: \_\_\_\_\_

INVOICED  
DATE 1/30/62  
INV. NO. 4363-W