STATE OF KANSAS

STATE CORPORATION COMMISSION

300 Colorado Derby Building 200 Colorado Derby Building W.ichita, Kansas 67202

API	N	NARFK	15-025-21,029	ACAN
LEAS	SF	NAME	BAIR	

TYPE OR PRINT								
NOTICE: FIII out	completely							
and return to	Cons. Div.							
office within	30 days.							

WELL NUMBER 2-18

	an	CE: Fill d return ffice wi	n to (	Cons. Div	2310	_ Ft. from S _ Ft. from E	
EASE OPERATOR	Murfin Drilling	sec. 18	SEC. 18 TWP. 30S RGE. 24 (E) or (W)				
ADDRESS 250 N.	Water, Suite 300	_	Clark				
PHONE#(316)_267-32	0PERATORS	Date We	ll Completed	8-2-89			
Character of Well		Pluggin	g Commenced _	8-3-89			
(OII, Gas, D&A, SW	D, Input, Water S	Pluggin	g Completed _	8-3-89			
The plugging propo	sal was approved	on	8-3 <b>-</b> 8	9			(date)
y Steve Pfeit	fer - Dodge City,	Ks.		<del> </del>	(KC	C District Ag	ent's Name).
·	yes _If not,	•					
· Producing Formatio	n	Depti	h to 1	ор	Bott	omT.D	•
Show depth and thi	ckness of all wat	er, oll	and ga	s format	·ions.		·
OIL, GAS OR WATER	RECORDS	CASING RECO	SING RECORD				
Formation	Content	From	То	Size	Put in	Pulled out	
		_	_	-			
		-	-	-			
vere used, state  50 sx @ 1040*, 40	the manner in whethod or methods uthe character of sx @ 550', 10 sx	sed in in f same a	ntrodu and de 15 sx	icing it epth pla in Rath	into the ho aced, from_ ole, 10 sx	le. If cement _feet to in Mousehole.	or other plugs feet each set.
	% gel. Job Comple						
•	itional descripti			_	<del></del>		
lame of Plugging C	Contractor	Murfin Dr	illin	<u>g</u>	<del></del>	License No. 6	033
Address	250 N. W	ater, Sua	ite 30	<del>0, Wichi</del>	ta, Ks. 6720	92 STATE CORPORA	CIVEU
NAME OF PARTY RESP	ONSIBLE FOR PLUGG	ING FEES	:	Murfi	n Drilling (	Company	J 9 1989.
STATE OF Kansa	s C	OUNTY OF	S	edgwick		_, \$5.	
	t Robinson				(Employee o	f Operator)	\TION DIVISION- R.K.Operator) of
above-described we statements, and the same are true	matters herein co	ntained	and th		the above-		
			(	(Address)	C. Sc. 250 N. Wa	ott Robinson ter, Suite 30	00, Wichita, Ks.
	UBSCRIBED AND SWO		X	Jenda G.	5th day Wall Not	I hou	,19 <u>8</u> 67202
Y A STATE OF THE S	y Commission Expl	res: <u>7</u> .	-2-93				