

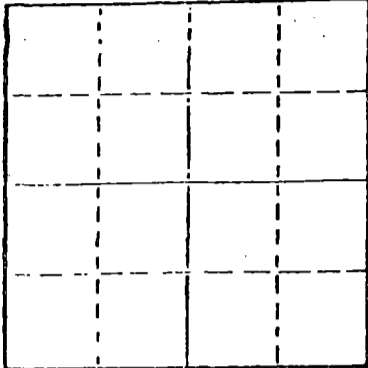
15-025-20592-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County, Sec. 5 Twp. 30S Rge. 24W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
E/2 NE SW
Lease Owner Pickrell Drilling Company
Lease Name Irons 'C' Well No. 1
Office Address 110 N. Market, Suite 205, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 5/16/82 19
Application for plugging filed 5/16/82 19
Application for plugging approved 5/16/82 19
Plugging commenced 5/16/82 19
Plugging completed 5/16/82 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5450'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	467' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 60 Sx @ 1200'
- 40 Sx @ 480'
- 10 Sx @ 40' with solid bridge plug
- 10 Sx rathole

(If additional description is necessary, use BACK of this sheet)

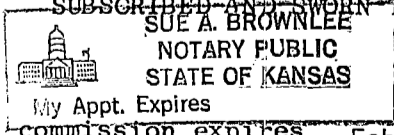
Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebts (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

110 N. Market, Suite 205,
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of May, 1982



Sue A. Brownlee Notary Public.

My commission expires February 24, 1985

RECEIVED
STATE CORPORATION COMMISSION
MAY 24 1982
CONSERVATION DIVISION
Wichita Kansas