

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-20268-000

LEASE NAME PITMAN #1-17

WELL NUMBER #1-17

SPOT LOCATION 660' FSL 910' FWL

SEC. 17 TWP. 30S RGE. 24W (E) or (W)

COUNTY CLARK

Date Well Completed 12-22-84

Plugging Commenced 8:15 P.M. 12-22-84

Plugging Completed 10:15 P.M. 12-22-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR QUINTANA PETROLEUM CORPORATION

ADDRESS 818 17TH STREET, SUITE 610 DENVER, COLO. 80202

PHONE # () OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? BOB TARBUTTON DODGE CITY, KANSAS

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	8 5/8	0	814	J-55	24 wt. new	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing cement into the hole. If cement or other plugs were used state, the character of same, the depth placed, from _____ feet to _____ feet each set.

Plugged as follows: 155 sks. 60-40 poz. 2% gel 3% cc.
50 sks. at 1620', 70 sks. at 1050', 10 sks at 40', 10 sks mousehole,
15 sks. rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN CEMENTING License No. _____
Address _____

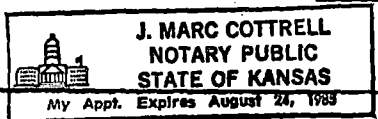
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

QUINTANA PETROLEUM CORPORATION (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wayne L. Kirkman PRESIDENT
(Address) BOX 18611, WICHITA, KS. 67218

SUBSCRIBED AND SWORN TO before me this 2nd day of JANUARY, 1985

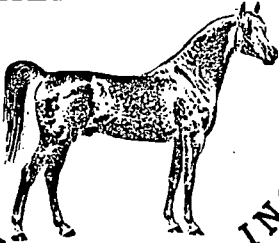
My Commission expires: AUGUST 24, 1985
J. MARC COTTRELL Notary Public



Form CP-4 1-84
Revised 06-83

ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372



W E L L L O G

DRILLING CO. INC.

WELL NAME: PITMAN #1-17

WELL LOCATION: 660' FSL 910' FWL
SEC. 17-30S-24W, CLARK COUNTY, KS.

OPERATOR: QUINTANA PETROLEUM CORP.

COMMENCED: 12-6-84

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 12-22-84

CASING RECORD: J-55 8 5/8" set
at 814' 19 Jts. 24 wt. new /
100 sks. common 3% cc. 350 sks. lite
3% cc.

<u>FORMATION:</u>	<u>FROM:</u>	<u>TO:</u>
Blue Clay-Red Bed	0	820'
Red Bed	820'	1832
Red Bed-Anhy-Dolo	1832	2833'
Lime-Shale	2833'	5450'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED

660' FSL 910' FWL SEC. 17-30S-24W, CLARK COUNTY, KANSAS

KNOWLEDGE AND BELIEF.

RECEIVED
STATE COMMISSION
TO THE RESTORATION COMMISSION

ALDEBARAN DRILLING CO. INC.
WAYNE KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF JANUARY, 1985

MY APPOINTMENT EXPIRES
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires August 24, 1985

AUGUST 24, 1985

J. MARC COTTRELL NOTARY PUBLIC