STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-025-21,028 000 K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME_ Osh1o Wichita, Kansas 67202 WELL NUMBER 5-A TYPE OR PRINT NOTICE: Fill out completely 990 Ft. from S Section Line and return to Cons. Div. office within 30 days. 1980 Ft. from E Section Line SEC. 5 TWP. 30S RGE. 24 @####(W) LEASE OPERATOR Pickrell Drilling Company, Inc. COUNTY Clark ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123 Date Well Completed 8-3-89 Character of Well $^{
m D\&A}$ Plugging Commenced 8-3-89 (Oii, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 8-3-89 The plugging proposal was approved on 8-3-89____(date) Steve Durrant (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation <u>none</u> Depth to Top Bottom T.D. <u>5450'</u> Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD RECEIVED PSTATIOCORDOPATION COMMISSION From To Size Formation Put in Content 8 5/8 524 none AUG CONSERVATION DIVISION Wichita, Kansas Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from__feet to___feet each set. 40sx @ 1480', 40sx @ 555', 10sx @ 40' w/solid bridge plug, 15sx rathole (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123 Address 110 N. Market, Suite 205, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ____ Pickrell Drilling Company, Inc. STATE OF Kansas COUNTY OF Sedgwick ,ss. C.W. Sebits, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above the reflect well as filed that the same are true and correct, so help me God.

(Signature)

SUBSCRIBED AND SWORN TO before me this 7th KATHERINE J. RULE NOTARY PUBLIC STATE OF MANSAS

My Commission Expires: June 29, 1992

(Address) 110 N. Market, Suite 205 Wichita, KS 67202

day of August

(Signature)

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