| STATE OF KANSAS<br>STATE CORPORATION COMMISSION<br>200 Colorado Derby Building                         | WELL PLUGGING RECORD K.A.R82-3-117 |                | API NÜMBER                       | API NUMBER 15-025-21,016                           |               |  |
|--|------------------------------------|----------------|----------------------------------|--|---------------|--|
| Wichita, Kansas 67202  |                                    |                | LEASE NAME Bair                  |  |               |  |
|  | TYPE OR PRINT                      |                | WELL NUMBER                      | R #1-18  | ·             |  |
|  | NOTICE: Fill of and return t       | o Cons. Div.   |                                  | t. from S Secti                                    | on Line       |  |
| . •  | office within 30 days.             |                | 330 F                            | 330 Ft. from E Section Line                        |               |  |
| LEASE OPERATOR Murfin Drilling Company   |                                    |                | sec. 18 TW                       | P.30S RGE.24 (                                     | 推掛掛#(W)       |  |
| ADDRESS 250 N. Water, #300, Wichita, KS 67202  |                                    |                | COUNTY                           | COUNTY Clark                                       |               |  |
| PHONE#(316) <u>267-3241</u>  | TORS LICENSE NO.                   | 6033           | Date Well                        | Completed $1-4-$                                   | 89            |  |
| Character of Well D&A  | •                                  |                | Plugging Co                      | ommenced 1-4-                                      | 89            |  |
| (Oil, Gas, D&A, SWD, Input, Wa   | ter Supply Well)                   |                | Plugging Co                      | ompleted 1-4-                                      | .89           |  |
| The plugging proposal was appr   | oved on1-3-8                       | 39             |                                  |  | (date)        |  |
| by Steve Durrant   |                                    |                |                                  | *,   |               |  |
|  |                                    |                |                                  | · ·  |               |  |
| Producing Formation  | Depth t                            | о Тор          | 0 11                             | T D = 10   | 00            |  |
| Is ACO-1 filled? Yes If  Producing Formation  Show depth and thickness of al                           | l water, oil and                   | gas formati    | STA                              | RECEIVED  ATE CORPORATION COMMIL                   |               |  |
| OIL, GAS OR WATER RECORDS  |                                    | C              | ASING RECORD                     | COMMI  | SSION         |  |
| Formation Content  | From T                             | o Size         | Put in Pul                       | lled out <b>5 1920</b>                             |               |  |
|  |                                    | 8 5/8          | 1149' noi                        | Wichita Kansac                                     |               |  |
|  |                                    |                |                                  | Wichita, Kansas                                    |               |  |
| escribe in detail the manner   | in which the wel                   | l was plugged  | 1                                |  | fluid wa      |  |
| placed and the method or meth<br>were used, state the charac   | ods used in intr                   | oducing It is  | nto the hole.                    | If cement or o                                     | ther plug     |  |
| Plugged w/40sx @ 1550'<br>Circ. 15sx rathole. 6  | , 50sx @ 1150',                    | 40sx @ 500',   | 10sx w/solid                     | bridge plug 0                                      | 40',          |  |
|  |                                    |                |                                  |  |               |  |
| (If additional desc  |                                    |                |                                  |  |               |  |
| Name of Plugging Contractor P  |                                    |                | CLice                            | ense No. 512                                       | 3             |  |
| Address 110 N. Market, Suite   | <u>205, Wichita, Ka</u>            | nsas 67202     |                                  |  | <del></del>   |  |
| STATE OF Kansas  | COUNTY OF                          | Sedgwick       | , s s                            | ·<br>•   |               |  |
| C.W. Sebits above-described well, being fatatements, and matters herein the same are true and correct, | contained and t                    | on oath, says  | s: That I have<br>a above descri | rator) or (Ope<br>e knowledge of<br>bear well as f | the facts     |  |
|  |                                    |                | C.W. Sebits,                     |  |               |  |
| COURCORDER   | o ollopu == ····                   | (Address)      | Wichita KS                       | et, Suite 205<br>,67202                            |               |  |
| SUBSCRIBED AN  | D SWORN TO befor                   | e me this $4t$ | day of                           | anuary<br>D. On                                    | ,198 <u>9</u> |  |
| ***  | Total Control                      | 1000           | Notary                           | Public   |               |  |

My Commission Expires: June 29, 1992

KATHERINE J. RULE
NOTARY PUBLIC
BTATE OF KANSAS
MY APPT. EXPIRES

Form CP-4 Revised 07-87