STATE OF KANSAS STATE CORPGRATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Cornection Completely

WELL PLUGGING RECORD

State Corporation Commfssion P. O. Box 17027		Pratt	County	, Sec. 13 T	wp. 27 Rge.	15 (E) (W)					
Wichita, Kansas 67217	Location as "NI	E/CNWKSWK"	or footage from		W NW NE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
	Lease Owner	Jone	e C#1		 						
	Lease Name Office Address	Lease Name Jones C#1 Well No. Liberal, Kansas 67901									
	Character of W										
	Date well comp					19					
	Application for	plugging filed_		to the first of an arithmeter		19					
	Application for	7	/ed		 	19					
	Plugging comm	1	/29/74 / 3/74	······································	· · · · · · · · · · · · · · · · · · ·	19					
	Plugging compl Reason for aban	eted	l or producing	formation de	pleted.	19					
	Teason for aban		i or producing	Tormadou	,						
	If a producing	well is abandon	ed, date of las	t production		19					
Locate well correctly on above	6	obtained from	•	_		re plugging was com					
Section Plat	menced?	yes	Biberste	in	· · · · · · · · · · · · · · · · · · ·						
Name of Conservation Agent who super	rvised plugging of this				Total Doub of	Wall 4535 Fac					
Producing formation Show depth and thickness of all water,			DOCTOIN		Total Depth of	Well 4232 Fee					
and the first with a filterior, and fill and											
OIL, CAS OR WATER RECORD	ծ ։ ====================================	,		-		CASING RECORD					
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT					
			1 3 3 3	8-5/8	328	none					
		13 1 3 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1	Section 2	4 ₂ "	4271	2524•					
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		<u> </u>	<u> Lil</u>								
checked hole to 4335, at 3471, 3261, 3113. Pumped 2 sacks hulls,	. 2908·. 2718	2512	pulled 72	2 joints o	. Shot pi f 42" casi	ng.					
		- i.									
PLUGGING COMPLETE.				STAT	FCOFECE						
	STATE CORPORATION COMMISSION										
					APD	COMMISSION					
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			~		ERVATION DI Vichita, Kansa	VISION					
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		- 33 1 75 n. y									
6											
Name of Plugging Contractor	(If additional	description is neces	THE CASTNO	of this sheet) PULLING CO) Thie						
Address			CHASE, KA		Jee ING						
	=		Nin Arab is								
STATE OF KAN	SAS COU	NTY OF RI									
	NOEL J. KI	NIGHT (mployee of or	tinor) or (arms	58.	f the above-described					
well, being first duly sworn on oath, sa	-yo. Amer I maye kill	wiedde or me i	acts, statemen	ats, and matters	berein contains	it ine above-described					
above-described well as filed and that	the same are true and	d correct. So h	elp me God.			and the top of the					
	((Signature)	•	·	Toul K	and I					
				CHASE	VANCAC	W. W.					
	Alo	·		(A	ddress)						
SUBSCRIBED AND SWORN TO before		uay or	Ap	ril	, 19_74						
M	ARGARET MELCHER NOTARY PUBLIC	- ∥		narga	est M	relation 1					
	lice County, Konsas		. 1,			Notary Public.					
My	Commission Expires Feb. 15, 1975	s			e «.	$\int_{1}^{t} x$					

DRILLERS LOQ

#1 Jones "C"

CASING RECORD:

328.76' of new 8-5/8"

COMPRACTOR:

surface casing.

COMPANY: Strata Drilling, Inc.

DESCRIPTION: NW NW NE

Section 13-278-15W Strate Drilling, Inc.

PRATTICO,

TOTAL DEPTH: 4535

COMMERCED:

January 2, 1968

ELEVATION: 2043! DF

COMPLETED: January 15, 1968

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Total Depth 4535

STATE CORPORATION COMMISSION MAR 2 6 1974 CONSERVATION DIVISION Wichita, Kansas

Ran 4271.59' of new and used 44"; set and cemented at 4271.59' with 200 sacks of 60-40 posmix, 10 sacks of salt flush ran shead of cement. Plug down at 2:30 P. M. January 15, 1968.

STATE OF KANSAS

COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of w knowledge.

STRATA IRILLING, INC.

Subscribed and eworn to before me this leth day of January, 1968.

pires:

1/ O Tay Elaine H. Taylor, Motery Public