

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-151-21,375-00-00

LEASE NAME Jones

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 'B' 1-13

SPOT LOCATION 110' N of C W/2
NW NW

SEC. 13 TWP. 27 SRGE. 15 (X) OR (W)

LEASE OPERATOR Texas Energies, Inc.

COUNTY Pratt

ADDRESS P.O. Box 947 Pratt, KS 67124

DATE WELL COMPLETED 12-12-83

PHONE #(316) 672-7581 OPERATORS LICENSE NO. 5087

PLUGGING COMMENCED 12-12-83

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 12-12-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes (CL)

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION -- DEPTH TO TOP -- BOTTOM -- T.D. 4660

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	350	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged well with 135 sxs 60-40 poz 2% Gel 3% CC as follows:
50 sxs at 990'; 50 sxs at 450'; 10 sxs and solid bridge at 40';
mousehole with 10 sxs; rathole with 10 sxs; water well with 5 sxs

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE No. 5149
ADDRESS P.O. Box 329 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, ss.

E. H. Bittner (EMPLOYEE OF OPERATOR) OR
~~OPERATOR~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) E.H. Bittner

(ADDRESS) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF December, 1983



Juanita Dick
NOTARY PUBLIC

MY COMMISSION EXPIRES: May 12, 1985

RECEIVED
STATE CORPORATION COMMISSION
DEC 14 1983
12-14-83
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83