

JUL 14 1982

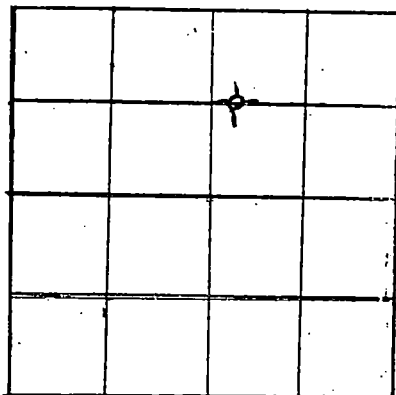
Form CP-4
Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Pratt SEC. 8 TWP. 27S RGE. 15 B/W
Location as in quarters or footage from lines:
W/2 W/2 NE



Locate Well
correctly on above
Section Platt.

Lease Owner Gear Petroleum Company, Inc.
Lease Name Miller Well No. 1-18
Office Address 300 Sutton Place, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed July 6, 1982
Application for plugging filed July 5, 1982
Plugging commenced July 6, 1982
Plugging completed July 6, 1982
Reason for abandonment of well or producing formation D&A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie
Producing formation n/a Depth to top n/a bottom n/a T.D. 4580'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	432.03	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged Hole

1st 900' 60 sx

2nd 420' 40 sx

3rd 40' w/Solid Bridge & 10 sx

Contd. w/123 sx Comm 2% Gel., 3% C.C. STATE CORPORATION COMMISSION

By Halliburton

RECEIVED

JUL 20 1982

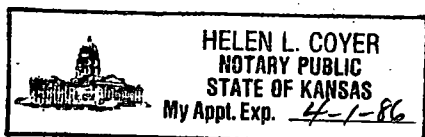
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services
Drawer 1431, Duncan, OK 73533

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher, Drilling & Production Mgr (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) JIM THATCHER
300 SUTTON PLACE WICHITA, KS 67201
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of July, 19 82

Helen L. Cover
Notary Public.

My Commission expires: April 1, 1986