Replug no Charge

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to

WELL PLUGGING RECORD

Make Required Affidavit	,	Pratt	Cour	ity. Sec.	12 Twp.	28 Rge. 11 =E/W	
Mail or Deliver Report to	Locatio				ge from 1:		
Conservation Division		S/2 of NE			0		
State Corporation Comm. Lease Owner Northern Natural Gas Company							
245 North Water Lease Name Kemp Well No. 1							
Wichita, KS 67202 Office Address P.O. Box 88, Lyons, Kansas 67554 Character of Well (Completed as Oil, Gas or Dry Hole)							
			pleted v	<u>zell</u>		er 5, 1940	
Application for plugging filed June 20, 19							
	Reason						
	T.f. 0				doto of	last production	
	II a pi	roducing w	err rs s	mandoned,	date of .	iast production	
	Wo S		btoined	from the	Concornati		
Locate well correctly on above Section Plat						ion Division or yes	
Name of Conservation Agent wh	_	ents befor					
Producing formation Viola Li						oth of Well 4260'	
Show depth and thickness of					orotal be	JULI OI WEIL 4200	
bhow depth and thickness of	all water, Oil	and gas	TOLMACIC	,115 0			
OIL, GAS OR WATER RECORDS				•		OLOTHO DESCORD	
		,				CASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	
				10"	372		
	·			5½"	4248	3514'	
.,					<u></u>		
Describe in detail the man	l <u></u>	<u> </u>	l	L	L.,		
pipe from 424 sacks of comm	mixed and spot 45 bask to 368 mon cement fro	5'. Halli m 346' bac	burton n k to 220	nixed and O'. Halli	spotted 60 burton mix		
spotted 25 sacks common cement from 60' back to surface.							
							SULL COLUMN
007119110-11-77							
			70105	RVATION DIVISI	01/1		
(If additional	1 description	is necess	arv. us'é	cBACK Of	this sheet	t:)	
Name of Plugging Contractor						-,	
							
STATE OF Kansas	COLIN	TY OF	Rice			ss.	
W. J. Luck						wn er or operator	
of the above-described well,	heing first d	uly sworn					
the facts, statements, and ma							
as filed and that the same ar	e true and co	rrect. So	help m	e God.			
	;		· ,	\bigcirc \bigcirc \bigcirc			
	(Sig	nature)		$\omega \cup \omega$	uck	·	
•	ŧ		P.O. I	30x 88. Lv	ons, Kansa	as 67554	
	·			(A	ddress)	· · · · · · · · · · · · · · · · · · ·	
SUBSCRIBED AND SWORM TO	before me this	s 6th	day	of Octo	ber	, 1977	
			<u> </u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
1			Eva	Jo Su	ck		
	•			1	No	tary Public.	
My commission expires Y form	ember 12,1	1979		1	ROTARY PUBLIC	EVA JO LUCK Rice County, Ks., pmt. Exp. ////// 9	
		-			KANSAS IVIY AD	him colo -	