

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM (P-1)

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 151-20-~~1873~~-00-00 (of this well)  
Lease Owner Pan Western Petroleum Operators License No. 5037  
Address 1408 Douglas Building, Wichita, Kansas 67202  
Lease (Farm Name) Peters Well No. B-1  
Well Location NE NE SW Sec. 14 Twp. 275 Rge. 14 (D) (W) X  
County Pratt Total Depth 4528 Field Name \_\_\_\_\_  
Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 6/10/84

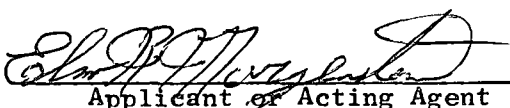
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Brooks Bockner Address Pratt, Kansas 67124

Plugging Contractor Clarke Corporation License No. 5105  
Address Box 187, Medicine Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to:  
Name Pam Western Petroleum  
Address 1408 Douglas Building, Wichita, Kansas 67202 Phone 316-263-0542

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent  
Date: 6/6/84

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 07 1984  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LEMMEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1984

EXPIRES

June 12, 1984

WELL PLUGGING NOTICE

Peters "B" #1  
NE-NE-SW  
Sec. 14-27-14W  
Pratt County

Pan Western Petroleum  
1408 Douglas Bldg.  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).