

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20,794 ^{20807-0000 ANBKCC} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/94

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Oshlo Unit "A" WELL# 3 SEC. 5 T. 30S R. 24 (~~East~~/West)

-W/2 - SW - SW SPOT LOCATION/QQQQ COUNTY Clark County

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 514 CEMENTED WITH 295 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5420 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5280-5284 (Morrow Sd. Perfs.)

ELEVATION 2557 KB T.D. 5442 PBDT 5379 ANHYDRITE DEPTH _____
(G.L./K.B.) (Logger) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back w/ sand to 5220. Use dump bailer to spot 5 sx. cement on top of sand. Cut and recover casing. Plug top hole as directed by K.C.C. representative (316) 225-6760.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero

RECEIVED
STATE CORPORATION COMMISSION
PHONE# (913) 98-2430

ADDRESS P.O. Box 375 City/State Wichita, Kansas 67560

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050
(company name) (contractor's)

ADDRESS P.O. Box 347, Chase, Kansas 67524-0347 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) October 27, 1993

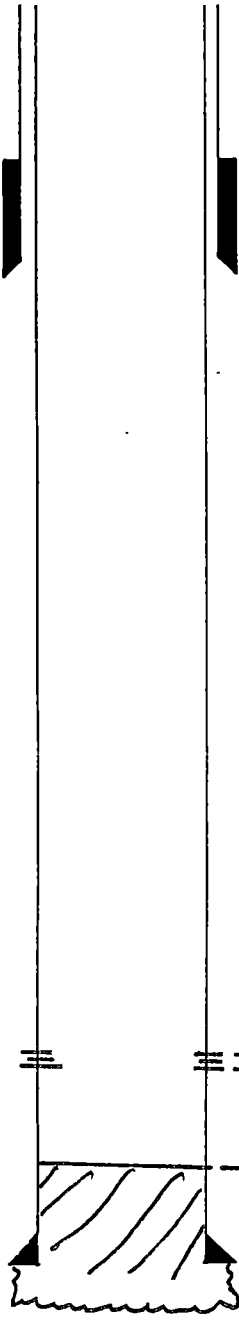
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-21-93 AUTHORIZED OPERATOR/AGENT: Jack Gurley

Jack Gurley (signature)

New Completion Workover

Oil Company _____ Well No. 3 Field _____ Lease Oshko Unit "A"
Company Man _____ Date Drilled 5/84 County Clark State Kansas



- 514' Base 8 7/8 w/295 SX

≡ ≡ - 5280-5284 (Morrow Perfs)

- 5379 PBD (Loggers)

- 5420 Base 4 1/2" 10.5# w/150 SX

- 5442 LTD

REMARKS: _____

RECEIVED
STATE CORPORATION COMMISSION

OCT 20 1993

CONSERVATION DIVISION
Wichita, Kansas

WELL FILE

Dresser Atlas



DRESSER

Laterolog Neutron

GAMMA RAY

FILE NO.

Company PICKRELL DRILLING CO.

API NO.

Well NO. 3 OSHLO UNIT

Field FAGER SE EXT.

County CLARK State KANSAS

FINAL PRINT

Location:

W 1/2-SW 1/4- SW 1/4

OTHER SERVICES

CDL/CAL/GR

Sec 5 Twp 30S R9E 24W

PERMANENT DATUM GROUND LEVEL ELEV. 2552

ELEVATIONS

LOGGING MEASURED FROM K.B. FIVE FT. ABOVE P.D.

KB 2557

DRILLING MEASURED FROM KELLY BUSHING

DF 2554

GL 2552

DATE	05-28-84	
RUN	1	
SERVICE ORDER	42065	
DEPTH-DRILLER	5440	
DEPTH-LOGGER	5442	
BOTTOM LOGGED INTERVAL	5441	
TOP LOGGED INTERVAL	70	
CASING - DRILLER	8 5/8	8 5/8
CASING - LOGGER	5 1/2	5 1/2
BIT SIZE	7 7/8	
TYPE FLUID IN HOLE	DRISPAC	
DENSITY AND VISCOSITY	9.0	50
PH AND FLUID LOSS	10.0	12.8
SOURCE OF SAMPLE	FLOWLINE	
RM AT MEAS. TEMP.	.233	83
RMF AT MEAS. TEMP.	.175	83
RMC AT MEAS. TEMP.	.291	83
SOURCE OF RMF / RMC	MEASURED	MEASURED
RM AT BHT	.150	129
TIME SINCE CIRCULATION	3 HOURS	
MAX. REC. TEMP. DEG. F	129	
EQUIP. NO. / LOC.	HL 6340	GREAT BEND
RECORDED BY	M. SCHULZE/K. STEVENS	
WITNESSED BY	BILL KLAVER	

RECEIVED
STATE CONSERVATION COMMISSION

OCT 22 1983

CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 22, 1993

Pickrell Drilling Company Inc
110 N Market Suite 205
Wichita KS 67202

15 025 20807-
Oshlo Unit "A" #3 ~~000~~
API 15-025-20,794
660 FSL 4950 FEL
Sec. 05-30S-24W
Clark County

Dear Ed Mondero,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760