

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-025-20-767 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) 6/87

LEASE OPERATOR Palomino Petroleum OPERATORS LICENSE NO. ~~5161~~ 5161

ADDRESS Route 5 Box 51-C Newton, Kansas 67114 PHONE # (316) 283-0232

LEASE (FARM) Pitman WELL NO. 1-17 WELL LOCATION C NW SW COUNTY Clark

SEC. 17 TWP. 30 RGE. 24W (S) or (W) TOTAL DEPTH 5450 PLUG BACK TD 5376

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 700 CEMENTED WITH 450 SACKS

CASING SIZE 5 1/2 SET AT 5420 CEMENTED WITH 175 SACKS

PERFORATED AT 4871 - 75

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 25 sks. of cement @ 2 sks. of hulls

@ 4875 to 4700 Pump 40 sks. of cement @ 700 Put 10 sks. of cement @ 40 to 0

Cut off & cap

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sargent PHONE # (316) 624-7455

ADDRESS 620 S. Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/87

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent
(Operator or Agent)

DATE: 10-13-86

10-14-86
OCT 14 1986

RECEIVED
STATE CORPORATION COMMISSION
CONS. DIV. WICHITA, KS

1

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JAN 15 '87

EXPIRES

October 15, 1986

WELL PLUGGING NOTICE

Pitman #1-17
C NW SW
Sec. 17-30S-24W
Clark County

Palomino Petroleum
Route 5
Box 51-C
Newton, KS 67114

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).