State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COLLARISSIM AUG 12 1985 CONSERVATION DIVISION Wichith, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Mr.	Howar	rd Robe	erts	of Str	ata Dril	ling, Ir	nc. he	s this	
date	request	ted perm	ission t	to plug t	he follow	ing descr	ibed well:		
Mr.	Ro	berts		guarante	ва раумер	t of the p	plugging i	tee.	
Oper	ator's f	Pull Nap	10: T	ime Pet	roleum C	ompany			
Comp	lete Add	lress:_	815	Union l	Vational	Bank B	ldg., Wi	chita,	Ks.
Leas	e Name:_		Goyen	"A"	Me	11 No	# 1		
Loca	tion:	(NW SW	<u>. </u>	Sec. 8	Twp. 28 R	gė, <u>11</u> (E)	(W) W	
Coun	ıty	Pre	att		_Total D	epth4380	'_011 Well	l	
Gas	We11	Input	Well	_SWD Wel	1D &	A X Los	st Hole	· 	٠
Mr	Rot	perts	w	as instr	ucted to	plug the v	well as fo	llows:	
260 •	of 8	5/8" st	ırface	pipe, c	ement ci	irculated	d with 2	75 sacl	s.
rili	hole v	with d	rilling	mud to	2501,]	Lst ceme	nting pl	ug, br	idge
vith	hulls	, and	cement	with 25	sącks.	Fill ho	le with	drillin	ng
nud	to 40'	, 2nd (cementi	ng plug	, bridge	e with h	ılls, an	<u>d cem</u> er	ıt
	10 sac	cks to	base c	ellar.	Bridge a	and cemen	nt rat h	ole wit	th

Very truly yours,