## State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir:                                    |   |
|--|---|
| Mr. Julian o                                 | f Murfin Urlg Rig 19 has this               |
| date requested permission to plug the follow | 0   |
| Operator's Full Name: Kimbash Oul            | & Ges                                       |
| Complete Address: 1580 Lincoln               | <u> </u>                                    |
| Lease Name: <u>Thompson</u>                  |   |
| Location: NW-NE-NE                           | Sec Twp                                     |
| County: Profit                               | Total Depth: 4/66                           |
|  | Input Well SWD Well D&A                     |
| Other well as hereafter indicated:           |   |
| Mr. Julian                                   | was instructed to plug the well as follows: |
| 442' & 8 / " Sp w/ 300 sp                    |   |
| Dotal of 123 st Common                       | Cement 200 gel 300 CC.                      |
| 60 ex e 950'                                 |   |
| 40 st @ 430'                                 |   |
| Bridge & 10 st @46                           |   |
| 10 R.H. 3 W.W. 76                            |   |
|  | Very truly yours,                           |
|  |   |
|  | 1711 Juste                                  |
|  | Conservation Division Agent                 |