| | HPL # 15.125.25190.00.00 |
|--|---|
| 3012469 TO: | API NUMBER 15- |
| STATE CORPORATION COMMISSION //- 5 | <u>SE</u> , sec. <u>19</u> , T <u>32</u> s, R <u>16</u> E |
| CONSERVATION DIVISION - PLUGGING SECTION | 2550 FEET FROM SOUTH SECTION LINE |
| WICHITA STATE OFFICE BLDG., 130 S. MARKET | 185 FEET FROM EAST SECTION LINE |
| WICHITA, KANSAS 67202 | LEASE NAME <u>REICHENBERGER</u> WELL # <u>26</u> |
| TECHNICIAN'S PLUGGING REPORT | COUNTY MONTGOMERY |
| OPERATOR LICENSE # 101 | WELL TOTAL DEPTH EST. 1000' FEET |
| OPERATOR: STATE OF KANSAS | CONDUCTOR PIPE: SIZEFEET |
| NAME AND _KCC DISTRICT #3 | SURFACE CASING: SIZE _7FEET |
| ADDRESS CHANUTE, KS | |
| ABANDONED OIL WELL X GAS WELL INPUT | WELLSWD WELLD/A |
| OTHER WELL AS HEREINAFTER INDICATED | |
| PLUGGING CONTRACTOR SPLANE PULLING & ROU | STABOUT SERVICE, INC LIC. NUMBER |
| ADDRESS P.O. BOX 386, CHANUTE, KS 66720 | |
| COMPANY TO PLUG AT: HOUR:DAY: _ | 5 MONTH: 11 YEAR: 97 |
| PLUGGING PROPOSAL RECEIVED FROM | |
| (COMPANY NAME) | (PHONE) |
| WERE: | (PHONE) (PHONE) (PHONE) |
| | 18UV 9 7 1C07 |
| | Constant of Charles |
| | Variation in Seco |
| | PLUGGING PROPOSAL RECEIVED BY |
| | |
| | ALL X PART NONE |
| | : MONTH: YEAR:97 |
| ACTUAL PLUGGING REPORT <u>WASHED 1" DOWN I</u> | NSIDE 4 1/2" TO 510', PUMPED CEMENT TO SURFACE. |
| | · |
| | |
| | |
| g.rxb | |
| 000101410000012 | |
| remarks: CONTO # 19980013-0 | ECESSARY, USE BACK OF THIS FORM.) |
| I (DID/XXXXXXX) OBSERVE THIS PLUGGING. | -1B 1-1 |
| | SIGNED (TECHNICIAN) FORM CP-2/3 |