

To: 1 120693
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

3-25

API NUMBER 15-151-22,025-DD-DD

168
R

NE NW NE, SEC. 12, T. 28 S, R 11 W/E
4850 feet from S section line
1940 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 30510
Operator: Sunrise Operating Company
Name & Address 502 E. 1st
Pratt, KS 67124

Lease Name Johnson Well # 1-12
County Pratt 136.79
Well Total Depth 4209 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 232

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling, Inc. License Number 6050

Address P.O. Box 347, Chase, KS 67524

Company to plug at: Hour: 2 p.m. Day: 25 Month: 3 Year: 19 92

Plugging proposal received from Mike Kelso

(company name) Kelso Casing Pulling, Inc. (phone) 316-938-2943

work: 4 1/2" at 4209' w/150 sx cement, Perfs at 4093-4119' (2 shots per foot)
1st plug sand back to 4043' and dump 4 sx cement on top of sand through bailer,
2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8"
wiper plug and pump 100 sx cement.

Plugging Proposal Received by Steve Middleton
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:30 p.m. Day: 25 Month: 3 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug sanded 4 1/2" casing back to 4043' and dumped 4 sx cement on top of sand through bailer,

2nd plug pumped into 8 5/8" surface casing with 300 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls, released 8 5/8" wiper plug and pumped 100 sx cement.

Pumping pressure 0-400 psi and shut in 200 psi.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 3223' of 4 1/2" casing.

(If additional description necessary, use "BACK of this form.)

INVOICED

DATE 4-8-92
34900

STATE CORPORATION COMMISSION
observe this plugging.

APR 0 1 1992

Signed [Signature]
(TECHNICIAN)

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84