To:	API NUMBER 15-/5/- 2/ 2/5-00.00
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	5W, Sec. 26, T28 S, R// WE
200 COLORADO DERBY BUILDING	
WICHITA, KANSAS 67202	330' feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	660' feet from WE section line
Operator License # 5050	Lease Name Dyche Well # /
Operator: Hummon Colp	County Reatt
Name & Main Address One Main Al	Well Total Depth 3/50 feet
Suite 400	
· · · · · · · · · · · · · · · · · · ·	Conductor Pipe: Size feet
Wichita Ks. 67262	Surface Casing: Size 8 /8 feet 400
	st Well SWD Well D&A 🔨
Other well as hereinafter indicated	
Plugging Contractor Sig & Delg	License Number 5/48
Address Co. Tools	
Company to plug at: Hour: 3:00 P-4 Day: 2	28 Month: // Year:19 8 >
VERBAL PLUGGING ORDERS GIVEN TO general	2 Trons
(company name) Big 4	916- (phone) 263-8521
were:	· —
15 plug. 0 840 1 W/ 70 SX	
241	
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Sie sayer asure & 40' 7	0'a/105x
5 th Ratton W/105x	Watuwell W/5 SX
6 ty Marial de W/12 12	C. S.
11/ourehole - 1/0 5x	Signed Sah Jarkuttae SW (TECHNICIAN)
Plugging Operations attended by Agent?: All	PartNone
Operations Completed: Hour: 2:45 Day:	28 Month: // Year:1982
ACTUAL PLUGGING REPORT	
ACTUAL PLUGGING REPORT_	-A
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I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 18-20-82

INV. NO. 1893-W

Signed Seud Cernon (TECHNICIAN)

FORM CP-2/3 Rev. 9-82