STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2125 Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	15-119-20.	292-	<u>0</u>	<u>- </u>

LEASE NAME C	ornelson B
WELL NUMBER	_1

Nichita, Kansas 6/202			LEASE	NAME COPIC	<u>ISOIL U</u>			
	WELL !	WELL NUMBER						
	office within 30 days.				4620 Ft. from E Section Lin			
LEASE OPERATOR Banks Oil C.	SEC	2 TWP 32 RG	E. <u>27</u> ¤≤) or (₩					
ADDRESS 200 West Douglas, Suit	e 550, Wichita	, Ks. 67202	COUNTY	Meade				
PHONE# (316)	RS LICENSE NO.	05152	Date V	ell Complete	d <u>12-12-77</u>			
Character of Well <u>Gas</u>	Plugg	ng Commenced	10-27-95					
(Oll, Gas, D&A, SWD, Input, Wate	r Supply Well))	Pluggl	ng Completed	10-30-95			
The plugging proposal was approv	ed on <u>10-2</u>	26-95			(date			
by <u>Richard Lacy</u>				CC District	Agent's Name)			
Is ACO-1 filed? yes 1f m					·			
Producing Formation Morrow	Depth t	to Top <u>5</u>	412 Bot	tom <u>5417 R.</u> T	.p. <u>5520</u>			
Show depth and thickness of all	water, oll and	d gas forma	tions.	REC	EIVED			
OIL, GAS OR WATER RECORDS	1		CASING RE	ORD	ATION COMMISSION			
Formation Content	From T	To Size	Put in	Pulled ödt	1 4 1995			
	////	0 850	<u> </u>	- · · · · · ·	1-14-95			
Morrow		7/2		· 22302	 			
	-							
Describe in detail the manner in placed and the method or method were used, state the characte Mixed Z SX hulls to ZO SX C ft 45. Mixed 50 SX Cmt. @ b. to 600. Mixed 10 SX Plug from 11 Sed mud between al (If additional descri	is used in intro or of same and ont. to plug ottom of 85% f m 40 to 0. Cu 1 D/ugs.	oducing it d depth pl perfs from 1450 t off t ca	into the laced, from 54/2. The 1300: Misped 85%	nole. If ceme n_feet to_ to 5212, Rea xed 40 5x 3 ft. below	nt or other p _feet each s <u>overed 2300</u> <u>plua from 700</u>			
Name of Plugging Contractor <u>Sar</u>	gent And Ho	orton Plug	ging, INC	License No.	31151			
Address Rt. 1, BOX 49 BA T	yrone, OK	73951-	9731	<u></u>	·			
NAME OF PARTY RESPONSIBLE FOR PL	.UGGING FEES: _	Banks (oil Co.					
STATE OF Kansas	_ COUNTY OF _	Sedgwick	<u>. </u>	,ss.				
Lee Banks above-described well, being firs statements, and matters herein the same are true and correct, s	n contained and	d the log o	ys: That I	have knowled e-described w	ell as filed			
		(Address) 200 W. Wichit	Douglas, Sui a, Kansas 672	te 550 · · · · · · · · · · · · · · · · · ·			
SUBSCRIBED AND SUBSCRIBED AND Lay Fublic - State of Kan	7	e me this	Ince . J	of November	er,19 <u>95</u>			

LEDY - Lily Appt. Expires My Commission Expires:

Aug. 28,1996