

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20,966-00-00

LEASE NAME #1 Burg 'A'

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C W/2 NE SW

LEASE OPERATOR Pickrell Drilling Company

SEC. 4 TWP. 31 SRGE. 7W (~~XXXXX~~)

ADDRESS 110 N. Market, Suite 205, Wichita, KS. 67202

COUNTY Harper

PHONE # (316) 262-8427 OPERATORS LICENSE NO. 5123

DATE WELL COMPLETED 1/15/84

CHARACTER OF WELL dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 1/15/84

PLUGGING COMPLETED 1/15/84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? \_\_\_\_\_

IS ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? No logs

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4376'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

35 Sx @ 800'  
35 Sx @ 250'  
25 Sx @ 60' w/solid bridge plug  
circ. 10 Sx rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Pickrell Drilling Company LICENSE NO. 5123  
ADDRESS 100 N. Market, Suite 205, Wichita, KS. 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

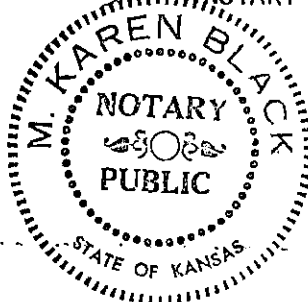
C.W. Sebitts (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]

(ADDRESS) 110 N. Market, Suite 205  
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF January, 1984

[Signature]  
NOTARY PUBLIC



FORM CP-4  
REVISED 06-83

MY COMMISSION EXPIRES: 10-19-85 M. Karen Black

RECEIVED  
STATE CORPORATION COMMISSION

JAN 19 1984  
1-19-84  
CONSERVATION DIV.  
Wichita, Kansas