

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20,259-0000

LEASE NAME Crooked L Ranch

WELL NUMBER _____

1320 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 21 TWP. 32 RGE. 28 (E) or (W)

COUNTY Meade

Date Well Completed 4-77

Plugging Commenced 07-14-94

Plugging Completed 07-14-94

LEASE OPERATOR Tri-J Tubulars, Inc.

ADDRESS 225 N. Market, Suite 300

PHONE: (316) 263-2243 OPERATORS LICENSE No. 30208

Character of Well oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 07-14-94 (date)

by Glenn Barlow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Atoka Sand Depth to top 5427 Bottom 5430 T.D. 5580

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Top		8.5/8"	1305'	0
				5 1/2"	5540'	2625'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used, state the character of same and depth placed, - from feet to feet each set. Set plug 5375' 1st plug @ 1340' with 50 sacks of cement, 2nd plug at 890' with 55 sacks of cement, gel, 3rd plug @ 600' with 40 sacks, 4th plug @ 40' with 25 sacks, topped off with 5 sacks. Total sacks used 120.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231, Claflin, Kansas 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Tri-J Tubulars, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Arthur P. Strube (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are **RECEIVED** correct, so help me God:

STATE CORPORATION COMMISSION

(Signature) Arthur P. Strube

(Address) P.O. Box 231, Claflin, Kansas 67525

RECEIVED
7-21-94
JUL 21 1994
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 20 day of July, 19 94

Karlynn K. Beck
Notary Public

My Commission Expires: 09-21-94.

USE ONLY ONE SIDE OF EACH FORM

KARLYNN K. BECK
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 9-21-94

Form CP-4
Revised 05-88