15-119-20316-00-00 Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No Report Way

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	ommission	Meade		County	y. Sec. 22	Twp. 32S Rge.	(E) $(28$ (W)
	PRTH	Location as "N	E/CNW#SW#"	or footage fro		NE/4	
		Lease Owner_		ks			1
}		Lease Name Office Address_	260 0 .	ton Place	e, Wichita	, KS 67202	Well No
	┆ <i>╌</i> ╌ ╅╌ ╌┤	-	Vell (completed				
1	[Date well com	pleted	19 July			19 78
1 1 7			plugging filed_				19 78
1			plugging approv				
	1 i 1		leted				19 78
	┤ — —├── ─┤		ndonment of wel			dry hole	
i	i						
!							
Locate well con	rrectly on above	Was permission menced?		the Conserva	ation Division	or its agents befo	re plugging was com-
Section Name of Conservation	on Plat on Agent who supers	menceur vised plugging of th	is well Wil	liam T. (Owen, Prat	t, KS	
Producing formation	none	2 I	Depth to top	Bottom		Total Depth of	Well 5600 Feet
Show depth and thi	ckness of all water, o	oil and gas formation	ns.				
OIL. GAS OR V	WATER RECORDS	}				C	CASING RECORD
<u> </u>		CONTENT	FROM	то	SIZE	PUT IN	PULLED QUT
FORMA	Allon	CONTENT	FROM	' -	8122	POLIN	POLLED GO!
				1			
 		-				 	
				1		 	
	_	- w/35 sx. - w/12 sx.		ED MISSION			
			CORPORATION	40			
		472	IL A	31910			
	 	-					
	_		CERVATI	ON DIVISION			<u> </u>
			CONSCINCTION	Wauzaz ON-Drag			
					· · · · · · · · · · · · · · · · · · ·		
	<u> </u>					_	
Name of Plugging (~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(If additional pert-Jones,] Sutton Place					
STATE OF	KANSAS Lee Banks	, COU	UNTY OF(SEDGWICK		_, ss. ner or operator)	of the above-described
well, being first dul above-described we	ly sworn on oath, sa ell as filed and that t	ys: That I have kn the same are true a	nowledge of the	facts, stateme	ents, and matte		ed and the log of the
			(Signature)		Dl oo = 177	obite ma	67202
			<u> 36</u>	O SUFFOR	Place, Wi	chita, KS (Address)	67202
SUBSCRIBED AT	ND SWORN TO before	me this 27th	day of	July		, 19	78
î	MATHEDINE 4	ZHUNO.	\longrightarrow \rtimes	DIHLR	ine A.	Xunns.	
My commission expires	KATHERINE A. STATE NOTABY Sedgwick County My Appt. Exp. 7-	PUBLIC v. Konsas	Ka	therine A			Notary Public.
							

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Ross #1

C-NE/4 Sec 22-32S-28W

Meade County Kansas

Commenced: 7-5-78

Completed: 7-19-78

Depth		Formation	Remarks
From to	•	1	
0 2	240	SAnd	Ran 34 jts of 24# 8 5/8" csg
240 7	750	Sand-Redbed	set @ 1324' KB Cemented
750 13	325	Redbed-Sand	w/550 sks H. L. 2% CC
1325 20	066	SAnd-Shale	划 Flocele + 150 sks
2066 . 25	552	Lime-Shale	Class H 3% CC
	784	Shale-Lime	PD @ 5:05 a.m. 7-7-78
2784 29	973	Shale	
2973 31	163	Lime-Shale	•
3163 33	386	Shale-Lime	
	195	Shale ·	
	338	Shale-Lime	
	490	Lime-Shale	
	514	Shale-Lime	•
	312	Lime-Shale	DRY & ABANDONED
	910	Shale-Lime	<u> </u>
	78	Lime-Shale	
	L67 ·	Shale-Lime .	
5167 52	245	Lime-Shale	
5245 53	396 ·	Shale-Lime	RECEIVED COMMISSION TATE CORPORATION 28 1978
5396 54	444	Lime-Shale	· TILE Dingsion
5444 55	530	Lime	OF CETON COMMISSO
5530 55	· · · · · · · · · · · · · · · · · · ·	Lime-Shale	CORPORATION
5542 56	500	Lime §	(ATE CO. C. a 1978
56	500 – TD	-	INTE CORPORATION 28 1978
STATE OF KA	ANGAG)	•	
·) SS		CONSERVATION DIVINGE CONSERVAT
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I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

JAMES S. SUTTON II

Subscribed and sworn to before me this 25th day of July, 1978.

ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1978.

