

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-077-10202-0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

Spud Date 1-15-64
API # _____ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Bison Energy Corporation KCC LICENSE # 6581 6-93
(owner/company name) (operator's)
ADDRESS 9320 E. Central CITY Wichita
STATE Kansas ZIP CODE 67206 CONTACT PHONE # (316) 636-1801
LEASE Palmer WELL# 2 A SEC. 13 T. 31 R. 7 (East/West)
C - NE - SE - SPOT LOCATION/QQQQ COUNTY Harper
_____ FEET (In exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
_____ FEET (In exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL XXXX GAS WELL _____ DEA _____ SWD/ENHR WELL _____ DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 243 CEMENTED WITH 125 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 4458 CEMENTED WITH 110 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4302-10
ELEVATION 1500 T.D. 4719 PBDT 4316 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD XXXX POOR _____ CASING LEAK _____ JUNK IN HOLE _____
PROPOSED METHOD OF PLUGGING _____ per K.S.A. - 5501

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? yes

If not explain why? Log not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marlyn Capps PHONE# (316) 254-7893
ADDRESS 127 E. B. Street City/State Attica Ks.

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346 3-94
(company name) (AGENT RECEIVED)
ADDRESS 127 E. B. Street PHONE # (316) 254-7893 CORPORATION COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/10/93 AUTHORIZED OPERATOR/AGENT: _____
(signature)

Steven C. Anderson

JUN 14 1993
CONSERVATION DIVISION
Wichita, Kansas

6-14-93

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1993

Bison Energy Corp
9320 E Central
Wichita KS 67206

Palmer 2A
API 15-N/A
C NE SE
Sec. 13-31-07W
Harper County

Dear Mr. Steven Anderson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809