STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Mead	de	Cou	nty. Sec. 4	Twp. 32S Rge.	$(E)^{-\frac{1}{28}}(W)$	
NORTH		E/CNW#SW#" or	footage f	rom lines C	<u>NW/4 NW/4</u>		
		Lease Owner Skelly 0-1 Company					
	Lease Name _	Lease Name John Meyer Well No. 1 Office Address Box 1650, Tulsa, Oklahoma					
		Well (completed as	•		D II-7		
	. Date well con		On, Gas	or Dry more,	July 8		
	1	r plugging filed			July 8	19 59	
		plugging approved					
1 1 1		nenced			A)		
<u> </u>		oleted					
	Reason for aba	indonment of well o	or produc	ing formation.	Dry no.	<u> </u>	
	If a producing	well is abandoned	. date of	last productio	2	19	
				_		e plugging was com-	
Locate well correctly on above Section Plat	menced?	Ye	s (ve	<u>rbally)</u>	<u></u>		
Name of Conservation Agent who sup						<u> </u>	
Producing formation None			Botte	om	Total Depth of V	Vell 5020 Feet	
Show depth and thickness of all water	r, oil and gas formation	ons.			•		
OIL, GAS OR WATER RECOR	DS				C	ASING RECORD	
FORMATION	CONTENT	FROM		OD SIZE	PUT IN	PULLED DUT	
Chester	Dry	5461		8-5/81	1399 13"	None	
				 	 		
		 		 			
		-		_			
•				 			
Heavy Hallib 35 sac Heavy Hallib	urton plug ks of cemen mud urton rubbe ks of cemen	t r plug		5620! to 5558! to 600! to 495! to 30! to	600' 600' 495' 30' 30'		
					TE CORPOR-TI	MISSION	
						-59	
						59 /	
				<u></u>	NSERVATION DI	VISION	
	,				Wichite.	VISIUN	
 -	Claude Went	ıl descripțion is necessa	ty, use BAC	K of this sheet)			
	2701 East 1				3.		
Address	Z/OI East I	5th, Tulsa	, UKI	<u>a.</u>			
		-					
STATE OF Kansas H. E.	Wamslev, co	U.111 U	eno plovee o	fowner) of A	, ss.	f the above-described	
well, being first duly sworn on eath, above-described well as filed and tha	says: That I have ke	nowledge of the fa	cts, stater	nenk#///pid ma	tters herein containe	d and the log of the	
•			x 391	, Hutch		as	
SUBSCRIBED AND SWORN TO before	ore me this 21st	day of		July,	(Address) , 19.5	9	
			OL.	ri phine	12 Land	usul	
My commission expires Apr	il 7, 1963		1	7		Notary Public.	
			, C				

PLUGGING . FILE SEC 4 T 32 ROBBY BOOK PAGE 49 LINE 36