## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-119-20152-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
21 I. No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Meade	<u> </u>	Count	ty. Sec. 12	$_{\text{Twp}}$ 32S $_{\text{Rge}}$	$\frac{28W}{(E)}$	$\underline{\hspace{1cm}}(w)^{\lambda}$	
NORTH	Location as "NE	E/CNWKSWK"	or footage fro	om lines	Center S/2	_S/2		
!	Lease Owner			. / / / -	1		<del></del>	
		Lease Name Cummings-Elliot (a/k/a Elliot) Well No. 1  Office Address 725 Union Center - Wichita, Kansas 67202						
<u>  i _ i i _</u>	Office Address_				Dry hol			
	Character of W Date well comp		as On, Gas o	r Dry Hole)	March		19 74	
					March	<del></del>	19 74	
		Application for plugging filed March 19, 19 74  Application for plugging approved March 19, 19 74						
1 i i i		Plugging commenced March 19, 19 74						
		Plugging completed March 19, 19 74						
<del> </del>	Reason for aban	donment of wel	l or producin	g formation	Dry Ho	le		
<u> </u>			<del></del>					
1 ;   ;	If a producing			_				
Locate well correctly on above	Was permission menced?	obtained from	the Conserv	ation Division	or its agents be Yes	tore plugging	; was com-	
Section Plat Name of Conservation Agent who st	nervised plugging of thi	swell Edg	ar Eves				<u></u>	
Producing formation	<u> </u>	epth to top	Botton	n	Total Depth o	f Well 5	579 Feet	
Show depth and thickness of all wa								
OIL, GAS OR WATER RECO	RDS					CASING RI	rcorn	
OIL, GAS ON WATER ILECO	<del></del>	<del> </del>	1	<del> </del>	<del>                                     </del>	<del></del>	<del></del>	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	<del></del>	
	<del></del>	<u> </u>	<del></del>	8-5/8	1350	None	<u>e</u>	
	<del></del>	<del> </del>	1-	<del>                                     </del>	<del> </del>	<del> </del>		
		<del></del>	<del>                                     </del>		<del>                                     </del>		<del></del>	
	_ <u>-                                    </u>	<u> </u>			<u> </u>	_1		
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			· · · ·		- COR	SCX.		
					20	MINONE	<del></del>	
					ON 278	A TON COM	<u>0</u>	
		·			- IVERVAL	<del>~ 10</del> ~	<i>Mss</i> /	
<del></del>	<del> </del>					V		
				<del></del>	15	DIVIS		
	<del></del>			<del></del> -		CON SON	<del>-</del>	
						<del></del>		
	(If additional	description is nece	PACT	C of this sheet)				
	ine Drilling Comp	any						
Address	800 West Douglas (	<u>(Suite 600)</u>	Wichita,	Kansas 672	202			
			<del></del>					
STATE OF Kansas	COU	NTY OF	Sedgwic	k	, SS.			
	Owner & Operator	+ <del>-</del>	employee of	owner) or (ow	•	) of the abov	e-described	
well, being first duly sworn on oat		owledge of the	facts, statem	ents, and matte				
above-described; well as filed and t	hat the same are true an	d correct. So	help me God		$\sum \mathcal{L}$			
£2:30		(Signature)	- Andrewson	0// 4	700 7	(Lee Bo	anks)	
		-	725 Unio	on Center -	Wichita. K	ansas /	- KS	
IN VALLY					(Address)		<u></u>	
SUBSCHEED AND SWORN TO be	efore me this 3rd	day of_	/_A	April	, 19.	74		
SICK CO.		•	Hele	w 43	anas	ton		
March 26	1975		Helen Y.	Langston	<del>)                                    </del>	Notar	u Public.	

S/2 S/2

SECTION 12-32S-28W MEADE COUNTY, KANSAS

ELLIOT WELL NO. 1

CONTRACTOR: RINE DRILLING COMPANY

STARTED:

MARCH 2, 1974

COMPLETED: MARCH 20, 1974

L O G

3361

Surface Sand & Clay Red Bed

3361 1848' Totco - 1/2° @ 1350'; 3/4° @ 1620'

Ran 30 jts. 8 5/8" csg. @ 1348'

@ 12:45 am 3/4

Red Bed & Gypsum Shale & Lime Lime

1848' 2252 4370'

Totco - 1° @ 2452'

2252' 4370' 55701

Bottom plug set @ 1000'

Bottom plug set @

STATE OF KANSAS SS COUNTY OF SEDGWICK)

I, E. J. Rine, do hereby certify that the above is a true and correct log of the Elliot Well No. 1, located S/2 of S/2 of Section 12-32S-28W, Meade County, Kansas.

and sworn to before me this 22nd day of March, 1974.

n Expires: 10/31/75

CONSERVATION DIVISION