STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## 15-077-10181-00-00

## WELL PLUGGING RECORD

pt 3.

212 North Market, Insurance Bldg. Wichita, Kansas	HARPE					<u>7₩</u> (#)(W)	
NORTH			_	om lines C N/	2 NW SE	<del></del>	
		Lease Owner PETROLEUM, INC.  Lease Name MATHES "B" Well No. 1					
	Office Address R. R. 2. GREAT BEND, KANSAS						
	Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE						
	Date well completed MARCH 16 19 60  Application for plugging filed MARCH 16 19 60						
SECTION 29		Application for plugging approved MARCH 16 19 60					
0	Plugging commenced MARCH 16 19 60					19 60	
<u> </u>	Plugging completed MARCH 16 19 60  Reason for abandonment of well or producing formation NO PRODUCIBLE ZONES						
1	Reason for aban	donment of we	li or producin	g formation _NO	PRODUCI BI	-E ZUNES	
	If a producing well is abandoned, date of last production NONE 19						
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was commenced? FRED HAMPEL, PRETTY PRAIRIE, KANSAS						
Section Plat Name of Conservation Agent who super					ANSAS		
Producing formation	D	epth to top	Botton		Total Depth of	Well 4706 Feet	
Show depth and thickness of all water,							
OIL, GAS OR WATER RECORD	S					CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT	
			1	8-5/8"	2481	None	
			_				
Describe in detail the manner in		<u> </u>	1	1		<u> </u>	
MUD UP WITH HEAVY WOODEN PLUG. PLA HEAVY MUD TO 40' SACKS CEMENT TO B	CED 15 SACKS C	SACK HUL	OUGH DRIL	L PIPE ON	TO PLUG.		
				STATE COR	PORATION COM	Mission	
					AR 2 9 196 2 - 7 9 - 7	<del>20</del>	
	CONSERVATION DIVISION						
	(If additional	description is nece	ssary, use BACK	of this sheet)			
Name of Plugging Contractor GARV		MPANY				<del></del>	
Address ROUTE 2, GREAT	JEND, KANSAS						
STATE OF KANSAS			BARTON				
STATE OF KANSAS DON SEARLE	, COU	.,,,			ss. La <i>au.aa.</i> aa	of the above-described	
well, being first duly sworn on oath, s above-described well as filed and that		owledge of the	facts, statem	ents, and matters	herein contair	ned and the log of the	
<i>:</i>		(Signature)	40		earl		
	•		<u> </u>	2, GREAT BI		.s	
Subscribed and Sworn to before	re me this 25TH	ء داد	MARCH	•	ddress)	60	
OUDSCRIBED AND SWORN TO DEIOI	е ше ш <u>яеэтн</u>	day of_			, 19		
ar In diamental disk	1060	_	<i></i> \( \lambda_{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinit}\\ \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\tint{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\ti}}\\\ \tittt{\text{\texitt{\text{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi}\titt{\tint}\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\tex	nonw!	g mu	Notary Public.	
My coramission expires. APRIL 14.	TA03	<del></del>		,		Mosery Ludite.	

## 15-077-10181-00-00 WELL LOG

PETROLEUM, INCORPORATED

BEC. 29 T.315 R. 7W

MATHES

"B"

Loc. C-N/2, NW, SE

47061 TOTAL DEPTH

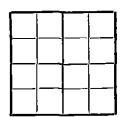
COUNTY HARPER CO., KANSAS

COMP. March 2, 1960 COMP. March 16, 1960

CONTRACTOR

GARVEY DRILLING COMPANY

8 5/8" @ 248' W/200 sax.

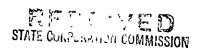


ELEVATION 14851

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

22 248 570	Clay & Sand Surface soil, sand & shale Red bed
1195	Shale & shells
1503	Shale & lime
2115	Lime & shale
3035	Shale & lime
<b>3</b> 338	Lime & shale
3540	Shale
3760	Shale & lime streaks
3846	Lime & shale
4032	Lime
4320	Lime & shale
4500	Chert
4539	Lime
4556	Cherty lime
4631	Shale 1
4676	Lime & shale
4706	Simpson sand
4706	T. D.



MAR 2 9 1960

CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS]		
County of	BARTON ss:		
I,	VERNE A. MORRIS	of GARVE	Y DRILLING COMPANY
upon oath state	that the above and foregoing is a true and corre	ct copy of the log of the_	#1 MATHES "B" well.
Subscribed and	sworn to before me this 24th day of	March	_19_60
My Commission	Expires: April 14, 1963	anh	NOTARY PUBLIC