

15-077-10186-00-00

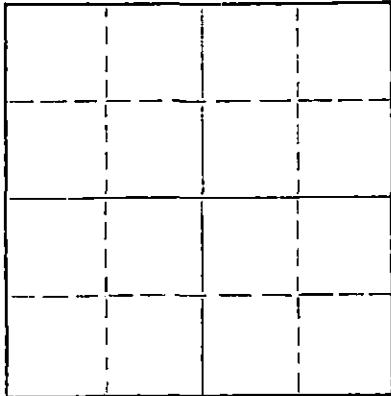
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

All Information Completely
Required Affidavit
Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Harper County, Sec. 29 Twp. 31S Rge. 7W (E) (W)
Location as "NE/CNW/SW" or footage from lines 1650-N. line 1650-W line
Lease Owner Continental Oil Company
Lease Name L. E. Mathes Well No. 3
Office Address Box 30 Lyons, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed _____ 19____
Application for plugging filed April 5, 1963 19____
Application for plugging approved April 6, 1963 19____
Plugging commenced April 5, 1963 19____
Plugging completed April 9, 1963 19____
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well PB1691 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TD | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 237 | none |
| | | | | 5 1/2 | none | 3250 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Moved on and set up unit, cleaned out cellar, measured T.D. and sanded to 1650'.
dumped 5 sx. cement.

Welded on collar, cut off surface pipe and rigged up jacks. Worked and shot
pipe @ 3250'. Worked pipe.

Pulled pipe.

Pulled pipe and plugged well @ 225'. Built 18' rock bridge and dumped 20 sx. cement
Mudded to 40' and built 10' rock bridge. Capped well with 10 sx. cement.

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APR 18 1963

4-18-63

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling, Inc.
Address Box 221 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

J. O. Forbes (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes

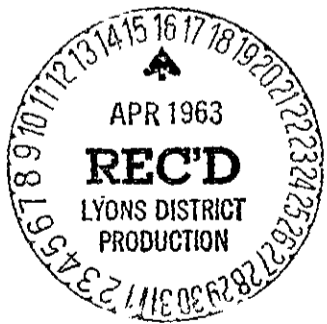
Box 221 Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of April, 1963

Carolyn Heren
Notary Public.

My commission expires July 23, 1966

State Corporation Commission
CRW
File



15-077-10186-00-00

DRILLERS' LOG

| | | |
|--------------|-------------------------|-----------------------|
| Well Owner: | Continental Oil Company | 1650' NL, 1650' NL |
| Farm Name: | L. F. Mathis Well No. 3 | Soc. 29-31S-7W |
| Commenced: | 3/31/59 | |
| Completed: | 4/19/59 | Harper County, Kansas |
| Total Depth: | 4735' R. B. | |
| Casing: | 8 5/8" @ 245' cemented | Elevation: |
| | 5 1/2" @ 4734' cemented | |
| Contractor: | Peel Brothers, Inc. | Production: |

Figures below indicate bottoms of formations:

| | | |
|----------------------|-----|------|
| Clay & shale | 0 - | 90 |
| Shale & shells | | 250 |
| Shale | | 740 |
| Shale & shells | | 1200 |
| Line | | 1230 |
| Shale | | 1240 |
| Shale & lime | | 1529 |
| Line | | 1665 |
| Line & shale | | 1915 |
| Line, shale & shells | | 2230 |
| Shale & shells | | 2360 |
| Shale, lime & shells | | 2480 |
| Shale & lime | | 3805 |
| Line | | 4070 |
| Line & shale | | 4130 |
| Line | | 4161 |
| Line & shale | | 4320 |
| Cherty lime | | 4425 |
| Miss. lime | | 4495 |
| Line & chert | | 4530 |
| Miss. lime | | 4555 |
| Shale & lime | | 4625 |
| Shale | | 4653 |
| Shale & lime | | 4667 |
| Core #1 | | 4692 |
| Simpson | | 4735 |
| Total Depth | | 4735 |

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CONSERVATION DIVISION
Wichita, Kansas

This is to certify that the above information is to the best of our knowledge, true and correct.

PEEL BROTHERS, INC.

BY [Signature]

SUBSCRIBED AND SWORN to before me this 21st day of April, 1959

My commission expires: April 27, 1960

[Signature]
Notary Public