

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

APR 22 1985  
4-22-85  
CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-151-20,555-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050  
ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521  
LEASE (FARM) Goyen WELL NO. 2 WELL LOCATION 150' East & 50' North COUNTY Pratt  
SEC. 7 TWP. 28S RGE. 11 ~~(X)~~ (W) TOTAL DEPTH 3070 PLUG BACK TD 2564'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8 SET AT 379' CEMENTED WITH 300 SACKS  
CASING SIZE 4 1/2 SET AT 2605' CEMENTED WITH 100 SACKS  
PERFORATED AT 2508 - 2511'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NA  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Rodgers PHONE # (316) 886-5871

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 W. Fowler, Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D. Berg  
(Operator or Agent)

xc: Jim Rodgers DATE: April 19, 1985  
Clarke Corporation



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 22 1985

EXPIRES

April 22, 1985

WELL PLUGGING NOTICE

Goyen #2  
150'E 50'N  
Sec. 7-28S-11W  
Pratt County

Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).