

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-119-20929-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Charter Production Company (owner/company name) KCC LICENSE # 30444 (operator's)

ADDRESS 142 N. Mosley CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 263-4906

LEASE Rempel WELL# 1 SEC. 4 T. 32 R. 27 (East/West)

SW SW SE SPOT LOCATION/XXXX COUNTY Meade

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL DEW SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT 370' CEMENTED WITH 300 SACKS

SURFACE CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 2525/2520 T.D. 5742' PERD _____ ANHYDRITE DEPTH _____
(G.L./R.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; 1st plug @ 1540' w/50 sx., 2nd plug @ 600' w/40 sx., 3rd plug @ 40' w/10 sx., Rathole 15 sx., mousehole 10 sx. Total 125 sx. 60/40 posmix, 6% gel.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? _____

If not explain why? Sent to operator

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William Craig PHONE# (316) 262-1841

ADDRESS 150 N. Main, Ste 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684
(company name) (contractor's)

ADDRESS 150 N. Main, Ste. 801, Wichita, Ks. 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 08-25-94 11:30 a.m.

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-112) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: Jack W. Wharton (signature)

RECEIVED STATE CORPORATION COMMISSION
OCT 18 1994
10:18-94
WICHITA DIVISION KANSAS