STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

(2/8/
API_NUMBER 15-119-20,261-00-00 (OF THIS WELL) Operator # 5152 486 (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Banks Oil Co.
ADDRESS Box 1884 Liberal, Kansas 67901
LEASE (FARM NAME)Bartel WELL NO1
WELL LOCATION NW SE SEC. 7 TWP.32S RGE. 27W (WEST)
COUNTY Meade TOTAL DEPTH 5760 FIELD NAME
OIL WELL GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGINUpon Approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Harold Frauli ADDRESS 111 E. 11th. Liberal, Kansas 6790
PLUGGING CONTRACTOR Sargent, s Casing Pulling Ser. LICENSE NO. 6547 ADDRESS Box 506 Liberal, Kansas 67901
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: RECEIVED STATE CORPORATION COMMISSION NAME Banks Oil Co.
ADDRESS Box 1884 Liberal, Kansas 67901 6-27-85
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT. CONSERVATION DIVISION Wichita, Kansas
Pump 25 sks. of cement @ 4400 to 4525 Pump 35 sks. of cement @ 1500 to 1400 SIGNED: Pump 25 sks. of cement @ 600 to 500 APPLICANT OR ACTING AGENT
Put 10 sks. of cement @ 40 to 0 DATE:6-26-85



OHN CARLIN
TICHAEL LENNEN
ARGALEE WRIGHT
EITH A. HENLEY
JUITH A. McCONNELL
RIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 27, 1985 WELL PLUGGING NOTICE

> Bartel #1 NW SE Sec. 7-32S-27W Meade County

Banks 0il Co. Box 1884 Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).