

JUN 18 1993
6-18-93

15-077-20594-00-00

WELL PLUGGING APPLICATION FORM
CONSERVATION DIVISION (PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20594 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR VAL Energy, Inc. KCC LICENSE # 5822
(owner/company name) (operator's)

ADDRESS Box 322 CITY Haysville, Ks.

STATE Kansas ZIP CODE 67060 CONTACT PHONE # (316) 522-1560

LEASE Bolles WELL# 4 SEC. 11 T. 31S R. 7W (East/West)

C - NE - N W - SPOT LOCATION/QQQQ COUNTY Harper

4620 FEET (in exact footage) FROM (S) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM (E) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 260 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4358 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4330-36

ELEVATION GE 1555 T.D. 4359 PSTD 4343 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING sand back 50 ft over perfs, tight spot at 3500 ft, set 4 1/2 BP at 3450 ft. spot 2 sx cement, shoot and pull casing, pump 35sx plug at 1250ft. pump 35 sx plug at 800 ft. circulate cement from 310ft to surface.
(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? unknown
If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K. Todd Allam PHONE# (316) 522-1560

ADDRESS Wichita, Ks. City/State Ks. 67060

PLUGGING CONTRACTOR VAL Energy, Inc. KCC LICENSE # 5822
(company name) (contractor's)

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 6-18-92 4:00 PM,

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-18-93 AUTHORIZED OPERATOR/AGENT: K. Todd Allam
(signature)

2)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 21, 1993

VAL Energy Inc
P O Box 322
Haysville KS 67060

Bolles #4
API 15-077-20,594
4620 FSL 3300 FEL
Sec. 11-31S-07W
Harper County

Dear K. Todd Allam,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809