

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-119-20,259-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Tri-J Tubulars, Inc. KCC LICENSE # 30208  
(owner/company name) (operator's)

ADDRESS 225 North Market, Suite 300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-2243

LEASE Crooked L Ranch WELL# \_\_\_\_\_ SEC. 21 T. 32 R. 28 (East/West)

C - W/2 - SW/4 - SPOT LOCATION/QQQQ COUNTY Meade

1320 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 13 3/8" SET AT 920' CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1305' CEMENTED WITH 775 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 5540' CEMENTED WITH 650 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5427-30 Atoka Sand

ELEVATION 2465 KB T.D. 5580' PBD 5498' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING As per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Flip Phillips PHONE# 316) 263-2243

ADDRESS 225 North Market, Suite 300 city/state Wichita, Kansas 67202

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901

ADDRESS P.O. Box 213, Claflin, Kansas 67525 (company name) PHONE # 316) 587-3361 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 06-28-94 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 29 1994  
6-29-94  
CONSERVATION DIVISION  
Wichita, Kan



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Selzam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 29, 1994

Tri-J Tubulars Inc  
225 N Market Suite 300  
Wichita KS 67202

Crooked L Ranch  
API 15-119-20,259  
1320 FSL 4620 FEL  
Sec. 21-32S-28W  
Meade County

Dear Flip Phillips;

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760