## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mak Mai

## WELL PLUGGING RECORD

Make Required Affidavit		Pratt	Cour	ity. Sec	<u> 26 Twp 2</u>	<u> 11 xFx</u> /W
Mail or Deliver Report to	Locatio	on as "NE/	CNW   SW   '	or foota	ge from li	ines 150' North of
Conservation Division	C NW			660' FWL		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
State Corporation Comm.	Lease (			poration	<del></del>	<del></del> .
245 North Water	Lease 1	Name Du	idrey		We	ell No. 1
Wichita, KS 67202	Office	Address 40	One M	in Place	Wichita,	KS 67202
	7 Charact	er of Wel	1 (Comp)	leted as C	oil. Gas or	Dry Hole)
<b>)</b> - <del>†</del>		Dry ho	_			
1	D-+- W.	<del></del>				
[ <del> </del> <del> </del>		ell comple tion for		f: 1.d	11-21-	
		tion for			11-21-	<u> </u>
		g commenc		approved		<del></del>
		ng complet			11-22-	<del></del>
		_		£ woll on	11-22-	formation
	neason.	TOT aband	onment (	or well or	producing	, Tormacron
	If a pr	oducing w	ell is a	handoned	date of T	last production
} ; ;	~1 ~ p.	oddcing "	C11 10 0	.bundoned,	4410 01 1	19
	Vas ner	mission o	htained	from the	Conservati	on Division or
Locale well correctly on above Section Plat	-				mmenced?	
Name of Conservation Agent wh						
Producing formation	Der	th to top		ttom	Total Der	oth of Well 4575
Show depth and thickness of a		•				701 01 11011 <u>4373</u>
onow depen and entended of a	ii water, oii	aim gub	TOT MIG C TO	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
OIL, GAS OR WATER RECORDS						A GING PHOOPS
		å				CASING RECORD
FORWITION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED_OUT
	Surface	0	417	8-5/8"	yes	no
		ļ			<del> </del>	
·	<del></del>	<del> </del>			<b> </b>	
		<b> </b>	<del> </del>		ļ	
	50 10 10	sx @ 840' sx.@_'420' sx @ 40', sx in rath sx in mous	ehole			
(If additional	description	is necess	arv. use	BACK of	this sheet	-)
Name of Plugging Contractor	_		<b>"", "</b>		chiab bheet	• •
Maine of Flagging Concluctor	TIE II DITTI	ing, inc.				
	<del></del>				<del></del>	
STATE OF KANSAS  Wilber Berg of the above-described well, I the facts, statements, and ma- as filed and that the same are	of Hummon Co being first di tters herein	uly sworn	(emplo on oath and the	, says: 1	ner) or (or final line)	ss. wner or operator) e knowledge of escribed well
•	(64 %	nature)	91	1/	OR	
	(SIG)		W	elver i	/ Nerg	<del></del>
						k, KS 67202
SUBSCRIBED AND SWORN TO I	ofomo mo thi	and.	ـــمه د	م مر	ddress)	70.04
SANDRA L. MENDOZA	berore me thr	27	day	or Tlane	nver_	رده 19 م
STATE NOTARY PUBLIC			~	_	$\omega$	
SEDGWICK COUNTY, KANSAS		حب	Sand	(a) Z.,	Z Jesels	36-
	13/86			STATECOL	RECEIVED	Mary Public.
				DE	C 1 1982	

CONSERVATION DIVISION Wichite, Kansas

CASING RECORD:

COMPANY:

Hummon Corporation

**DESCRIPTION:** 

8-5/8" @ 417'

CONTRACTOR:

Big-H Drilling, Inc.

510' FNL & 660' FWL NW/4 Sec. 26-28S-11W

w/ 350 sx cement

COMMENCED:

November 12, 1982

Pratt County, Kansas

Plugged & abandoned

COMPLETED:

November 22, 1982

ELEVATION: 1780 KB

	_		
Sand	, O	167	
Red Beds	167	417	•
Shale & Red Beds	417	425	
Red Beds, Shale & Lime	425	1258	
Lime & Shale	1258	1590	•
Shale & Lime	1590	2084	
Lime & Shale	2084	2341	
Shale & Lime	2341	2816	•
Lime & Shale	2816	3026	
Shale & Lime	3026	3183	
Lime & Shale	3183	3372	
Shale & Lime	3372	3772	
Lime & SHale	3772	3905	
Shale & Lime	3905	4030	
Lime & SHale	4030	4304	
Shale & Lime	4304	4360	•
Lime & Shale	4360	4441	
Shale & Sand	4441	4460	
Sand-& Lime	4460 .	4492	
Lime & Shale	4492	4575	
RTD		4575	

I certify that this is a true and correct copy of the above log to the best of my knowledge. BIG-H DRILLING, INC.

Karen R. Tennis

Subscribed and sworn to before me this 24th day of November, 1982.

SANDRA L. MENDOZA NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT. EXP. 2/13/56

FINAL DOMAMISSION: CONSERVATION DIVISION Wichita. Kansae