

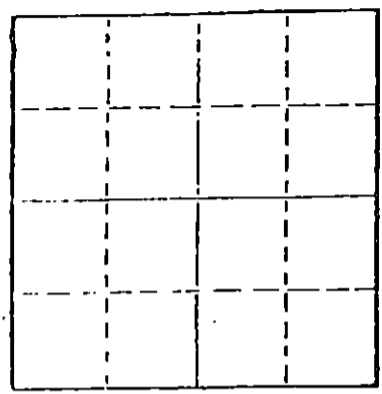
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County, Sec. 26 Twp. 28S Rge. 11W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
330' FNL & 660' FWL (S/2 SW SW)

Lease Owner Hummon Corporation  
Lease Name Dyche Well No. 1  
Office Address 400 One Main Place, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Dry Hole  
Date Well completed 11/28/82 19  
Application for plugging filed 11/28/82 19  
Application for plugging approved 11/28/82 19  
Plugging commenced 11/28/82 19  
Plugging completed 11/28/82 19  
Reason for abandonment of well or producing formation  
D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J.H. Metz @ Dodge City, KS  
Producing formation Depth to top Bottom Total Depth of Well 3150'  
Show depth and thickness of all water, oil and gas formations. D & A

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO  | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|-----|--------|--------|------------|
| Surface   | Surface | 0    | 408 | 8-5/8" | yes    | no         |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 850' sw/ 70 sx.  
2nd plug @ 420' w/ 40 sx.  
Bridge & plug @ 40' w/ 10 sx.  
10 sx. in rathole  
10 sx. in mousehole  
5 sx. in water well  
Job completed @ 2:45 p.m. 11/28/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Big-H Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilber Berg (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilber Berg  
400 One Main Place, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 14<sup>th</sup> day of December, 1982

SANDRA L. MENDOZA  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS

Sandra L. Mendoza  
Notary Public.

My commission expires 2/13/86

RECEIVED  
STATE CORPORATION COMMISSION

DEC 17 1982  
12-17-82  
CONSERVATION DIVISION  
Wichita Kansas

DRILLERS LOG

#1 Dyche

CASING RECORD: 8 5/8" @ 408'  
w/ 350 sx. cement

COMPANY: Hummon Corporation

CONTRACTOR: Big-H Drilling, Inc.

COMMENCED: November 23, 1982

COMPLETED: November 28, 1982

DESCRIPTION: S/2 SW SW Sec. 26-28S-11W  
Pratt County, Kansas

P & A

ELEVATION: 1823 KB

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| <u>FORMATION</u>         | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|--------------------------|-------------|-----------|----------------|
| Red Beds & Sand          | 0           | 105       |                |
| Sand                     | 105         | 190       |                |
| Red Beds, Shale & Shells | 190         | 415       |                |
| Red Beds & Shale         | 415         | 1458      |                |
| Lime & Shale             | 1458        | 1841      |                |
| Shale & Lime             | 1841        | 2420      |                |
| Lime & Shale             | 2420        | 2656      |                |
| Shale & Lime             | 2656        | 2726      |                |
| Lime & Shale             | 2726        | 2820      |                |
| Shale & Lime             | 2820        | 2967      |                |
| Lime & Shale             | 2967        | 3110      |                |
| Shale & Lime             | 3110        | 3150      |                |
| RTD                      |             | 3150      |                |

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I certify that this is a true and correct copy of the above log to the best of my knowledge.

BIG-H DRILLING, INC.

*Karen R. Tennis*  
\_\_\_\_\_  
Karen R. Tennis

Subscribed and sworn to before me this 13th day of December, 1982.

SANDRA L. MENDOZA  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. \_\_\_\_\_

*Sandra L. Mendoza*  
\_\_\_\_\_  
Notary Public

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