Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit						
	COUNTY Location a	Pratt s in quar	ters or	SEC. footage i	25 TWP. <u>2</u> From lines:	<u> 285                                    </u>
		NE N				<del></del>
•						11 No. 4 OF
						11 No. <u>1-25</u>
	L					ver. Colo. 80203
<del>                                     </del>						y Hole): <u>Dry hole</u>
	1 I					
				-		
	Plugging c					
Locate Well	Reason for	abandonn	ent of	well or pr	roducing for	rmation
correctly on above		<del></del>	Dry	Hole		
Section Platt.	<del>-</del>				nservation l ed? Yes	Division or it's
Name of Conservation Ager	it who superv	rised plug	ging of	this well	Bob Ta	rbutton
Producing formation						
Show depth and thickness						
		,	8			
OIL, GAS OR WATER RECORDS						Casing Recor
Formation	Content	From	To	Size 8 5/8"	Put in	Pulled Out
				0,3/6	343	None
			<del></del>		<del></del>	
lugged with 70 sks @ 570 10 sks @ 40' 15 sks Ratho 10 sks Mousel	le hole					
ement: 60-40 Pozmix, 2%	<u>Gel, 3% CC.</u>					
,						
		_,	<del>_</del>			
(If additional	dogovintion	ia massa		DACTZ of	that a shoot	
(If additional Name of Plugging Contract	or	Sun Cem	enting			:) 
			<del> </del>	· · · · · · · · · · · · · · · · · · ·		
STATE OF Kansas	_ COUNTY OF_	Sedgwick		_, ss.		
Cheryl Benoit above-described well, bei	ng first dul	(employ	ee of o	wner) or (	owner or or	perator) of the
facts, statements, and ma	itters herein	containe	d and t	he log of	the above-c	lescribed well as
filed and that the same a	re true and	correct.	So hel	p me God.	20 0	
	<del></del>		(Sign	ature) (	Kend	Remont
MARCA J. DEARTH State of Kansas My Appt. Exp. Apr. 27, 19	985				as, Suite 4 (Addr	02, Wichita,Ks672 ess)
SUBSCRIBED AND SWO	RN TO before	me this		32 day of	nov.	_, 19 <u>83</u>
	4/27/85	- STAT	REC	EIVED TION COMMISSIO	arca S	Water Public
My Commission expires:	710118	> ''''	- CURPORA	TION COMMISSION	,	
			~0	7 1982	) <sub>A</sub> y	• •
		CUA	ISERVATION Wichita, Ka			•
			····, na	nsas - "		

## State of Kansas



JOHN CARLIN R C LOUX JANE T ROY PHILLIP R. DICK CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Commissioner
Executive Secretary

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

## AUTHORIZATION

	The undersigned, owner of the following described land, to ມະນະພົ
	wit: NW AW of Sec. 25 Twp 28 Rge. // W
	County, Kansas; hereby requests
	that Well No. 1-25 located in Carofrott Co., Sec. 25,
	Twp $28$ , Reg. $4$ W; be left open above the fresh water
	protecting bridge set at feet, to be used as a fresh
	water well and I hereby authorize Kimbark,
	Well Owner, to so complete the abandonment of said well.
	(Land Owner)
	Witnessed by homis Saloga
	Dated at <u>Canningham</u> , Kansas; this 13
,	day of November, 1983.  November, 1983.  November, 1983.  November, 1983.
•	NOV 3 CONTRACTOR
* Rleave	forward to KCC Wichila, Kansas vion
	D Kansas Wichy